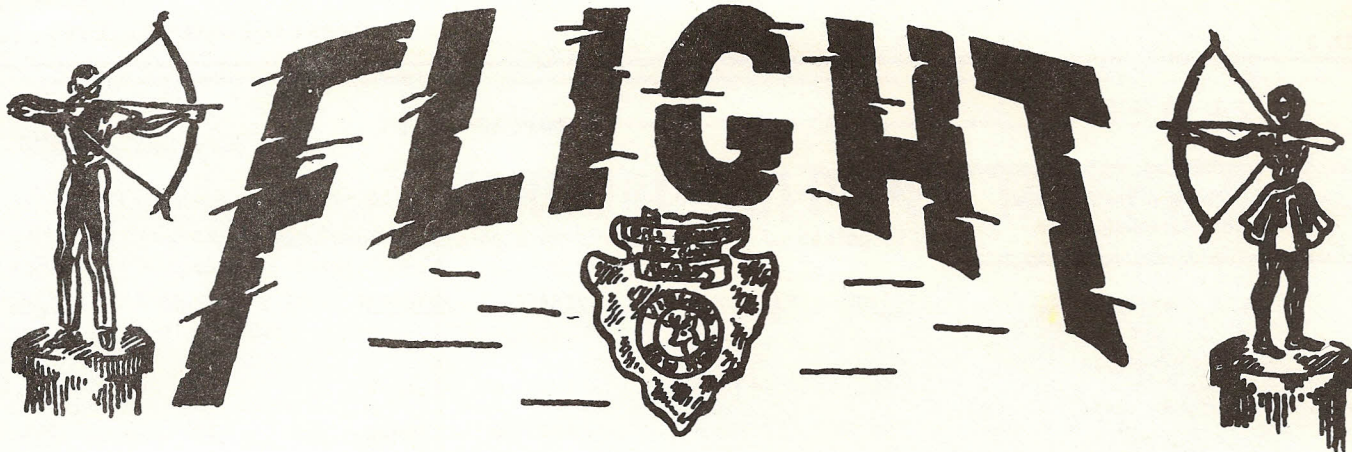


# FLIGHT



Volume 8

FEBRUARY-MARCH, 1968

NO. 5

## N.F.A.A. HONORS VIRGINIA WITH CERTIFICATE



HONOR ROLL OF STATES—Charles E. Lutz (L), pres. of the NFAA, congratulates (from L-R) Charles Swann of Florida, Ted Grefe from Virginia, Erv Kreischer of New Mexico and Melvin Boroff of Nebraska, recipients of the National Honor Roll of States Certificate for their states' 1966-67 membership increase.

### RICHARD D. FREEMAN PASSES AWAY

Richard D. Freeman, resident of the sport of archery passed away in Midland, Michigan, top executive for the latter part of March. Members of Dow Chemical Co., featured speaker of the association were saddened by the NFAA events and out-spoken promoter of announcement of his untimely death.

Grege received the National Honor Roll of States Certificate for his state's 1966-67 membership increase at the annual National Field Archery Association board meeting in Excelsior Springs, Missouri.

The Virginia State Director was honored for his state's increase of two per cent.

The National Honor Roll of States is the NFAA's recognition of those states who have been most successful in the promotion of the sport of archery. Awards were presented on the basis of the percentage of new members and actual number of new members. Thirty-five states were thus honored. It's the NFAA's way of saying "Thanks and Congratulations" for a fine job done.

The award was presented at the annual NFAA board meeting held in Excelsior Springs, Missouri. included in the agenda was the planned Europe tour in connection with the European Field Archery Championships in Ramstein, Germany. NFAA members are eligible for the special budget rates and "24-month" plan.



## FLIGHT

## HANDICAP CHART

News and Views of the Virginia  
Bowhunters Association, Inc.

Handicap To Be Added  $= .8 \left[ 560 - \left( \frac{a+b+c}{3} \right) \right] = .8 (560 - \text{Avg.})$   
(10 points of average varies as 8 points or handicap)

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AVERAGE	HANDICAP	AVERAGE	HANDICAP	AVERAGE	HANDICAP
50 =	408.0	160 =	328.0	360 =	160.0
51 =	407.2	170 =	312.0	370 =	152.0
52 =	406.4	180 =	304.0	380 =	144.0
53 =	405.6	190 =	296.0	390 =	136.0
54 =	404.8	200 =	288.0	400 =	128.0
55 =	404.0	210 =	280.0	410 =	120.0
56 =	403.2	220 =	272.0	420 =	112.0
57 =	402.4	230 =	264.0	430 =	104.0
58 =	401.6	240 =	256.0	440 =	96.0
59 =	400.8	250 =	248.0	450 =	88.0
60 =	400.0	260 =	240.0	460 =	80.0
70 =	392.0	270 =	232.0	470 =	72.0
80 =	384.0	280 =	224.0	480 =	64.0
90 =	376.0	290 =	216.0	490 =	56.0
100 =	368.0	300 =	208.0	500 =	48.0
110 =	360.0	310 =	200.0	510 =	40.0
120 =	352.0	320 =	192.0	520 =	32.0
130 =	344.0	330 =	184.0	530 =	24.0
140 =	336.0	340 =	176.0	540 =	16.0
150 =	328.0	350 =	168.0	550 =	8.0
				560 =	0.0

## INSTRUCTIONS:

1. Record the handicap of the nearest lower multiple of 10 to your average.
2. Subtract the following values for exact interpolation.
3. Round out figure to nearest whole number to eliminate decimals.

## CORRECTION FACTORS:

For 1 subtract	.8
2	1.6
3	2.4
4	3.2
5	4.0
6	4.8
7	5.6
8	6.4
9	7.2

Example for average of 126:

Nearest lower multiple of 10 120  
Record charts handicap 352.0  
Subtract correction for 6 -4.8  
Exact handicap 347.2  
Rounded out to 347

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### BEHIND THE VBA GAVEL

I feel sure that NFAA will publish a comprehensive handicap mathematical chart some time around July 1968. In the interim, this guide may be of some help for indoor/field handicap tournaments.

To make it as simple as possible is not exactly an easy job; but, basically if you take a person who has seven(7) scores and take the three highest scores, add them, and divide by three (3) this figure then transposed to the chart has most of the work done for you. Don't let it confuse you too much as we have some time before we need complete understanding.

Let's all support the Virginia Open in Richmond in July and help make this the biggest tournament in the East. The future of the Virginia Open depends on your full support. Thanks.

Ralph G. Stevens  
President, VBA

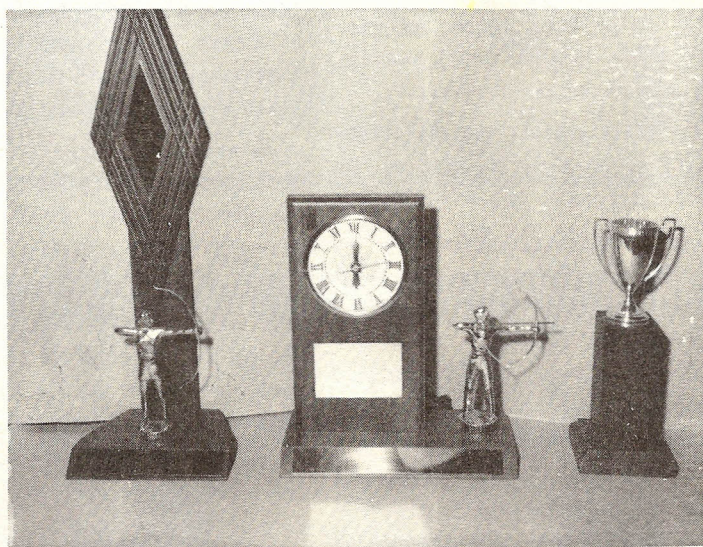
### 1968-69 NFAA CONSTITUTION

The 1968-69 NFAA Constitution By-laws and Policy has just come off the press. Unless you have a copy of the current Constitution you cannot possibly follow the changes enacted by the NFAA Board of Directors.

This year's booklet has been rearranged for a concise chronological order of rules and regulations governing the sport of field archery. A table of contents and a handy reference index make the new Constitution a convenient, time-saving source of information. Immediate access to rules can be yours whether you are on target #1 or target #19 of a field course.

**BE IN THE KNOW!** Order your 1968-69 Constitution By-law and Policy booklet from NFAA Headquarters, Route 2, Box 514, Redlands, Calif. 92373. Even though there are an additional 12 pages in the new booklet, the price is still just \$1.00. (California residents add 5% state sales tax.)

## ANNUAL CULPEPER TROPHY SHOOT



MAY 26, 1968

3 TROPHIES IN EACH CLASS

### STATE NOMINEES

The slate of nominees presented by the Nominating Committee and Directors at the open meeting on March 31 are listed below. The terms of office will begin July 1, 1968 and expire June 30, 1969.

President . . . . .	Ralph Stevens
Executive Vice President . . . . .	William K. "Bill" Bolt
Hunting Vice President . . . . .	Harold Street
Field Vice President . . . . .	W.T. "Bill" Marshall Dr. W.R. Dillow, JR.
Conservation Vice President . . . . .	C.J. "Woody" Woods
Recording Secretary . . . . .	Hugh Darnell
Corresponding Secretary . . . . .	Nancy Lee Western
Treasurer . . . . .	Ted Grefe
V.B.A. Field Governor . . . . .	William L. "Bill" Enders
N.F.A.A. Director . . . . .	Eugene Limerick
N.A.A. Director . . . . .	Tim Daley

**DON'T PUT IT OFF! VOTE NOW! THE DEADLINE FOR RETURNING YOUR BALLOT IS - JUNE 15 -**



## HIGHLIGHTS FROM MARCH 31 V.B.A. MEETING

Bill Marshall announced the Bristol Bowhunters, Dixie Bowmen and Beaver Creek Bowmen have not renewed their charters. It is necessary, therefore, to cancel their VBA sanctioned shoots.

Bowhunters of Rockingham, at Harrisonburg, have renewed their charter and are now back in operation.

The following nominations for election to office were received from the floor; Bill Marshall for Field Vice-President; Tim Daley for NAA Director.

Clint Western displayed items of a special award system his club, Sherwood Archers, has adopted. They were a beautifully engraved certificate and a handsome patch which are presented to club members selected for the "Order of the Longbow." Clint noted that clubs very often have members who have performed exceptionally outstanding services for their clubs. While these contributions are most worthy of recognition, if they do not include accomplishments of substantial value in bettering archery throughout the State the individuals do not qualify for the Order of the Golden Feather. The Order of the Longbow is Sherwood's expression of appreciation to its members who contribute unselfishly toward the betterment of the club. Clint suggested other clubs might do well to reward their members for outstanding services.

NFAA has approved the marking of stakes on the Animal Round. All clubs are to mark the stakes on their ranges as soon as possible. It is also required that a minimum of 8 target faces be placed on each bunny shot and at least 2 faces be placed on each shot requiring 12-inch target, in the Field and Hunter Rounds.

A new 20-Pin and complete set of bars has been adopted for awarding in the Hunter Round.

Your VBA Executive Committee is working up a new design for the VBA award pins. The changeover to the new design is expected to take place next year, when the supply of our present pins should be exhausted.

The VBA Sanctioned Shoot Schedule cards will not be issued after the present one runs out, June 30th. You will find a complete schedule published in the new VBA Handbook, which may be purchased from your club secretary. Adoption of this method of issuing the schedule will result in a saving of several hundreds of dollars each year.

A new club has formed at Charlottesville and has already been issued a charter. The club's title is Little Mountain Archers. While the range has not been completed, it has a sizeable membership and appears to be very well organized.

## 20-PIN WINNERS

FEB. - MAR.

J. F. Lillis, Winchester  
David L. Polen, Middleburg  
James Bickel, Virginia Beach  
Ray C. Brickhouse, Chesapeake  
Malcolm Cotton, Quantico

## "PERFECT PIN" WINNERS

Dick Bond, Winchester  
B.C. Atwell, Bland  
Leslie E. Hayes, Richmond

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