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# VBA

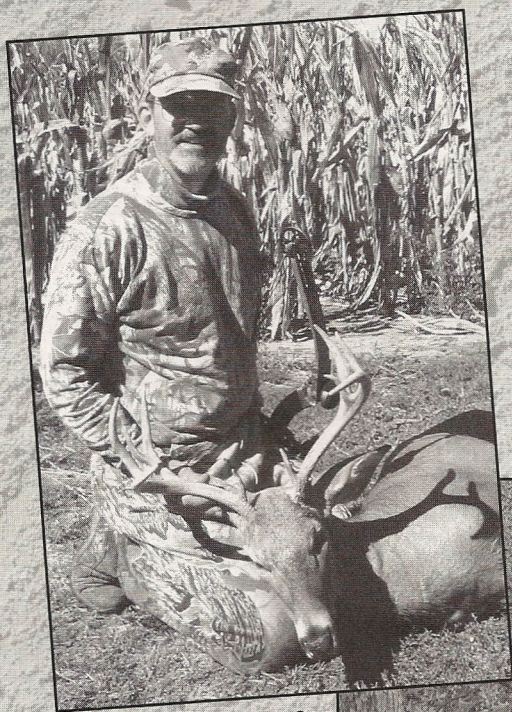
## FLIGHT

THE OFFICIAL PUBLICATION OF THE VIRGINIA BOWHUNTERS ASSOCIATION

FLIGHT NO. 4

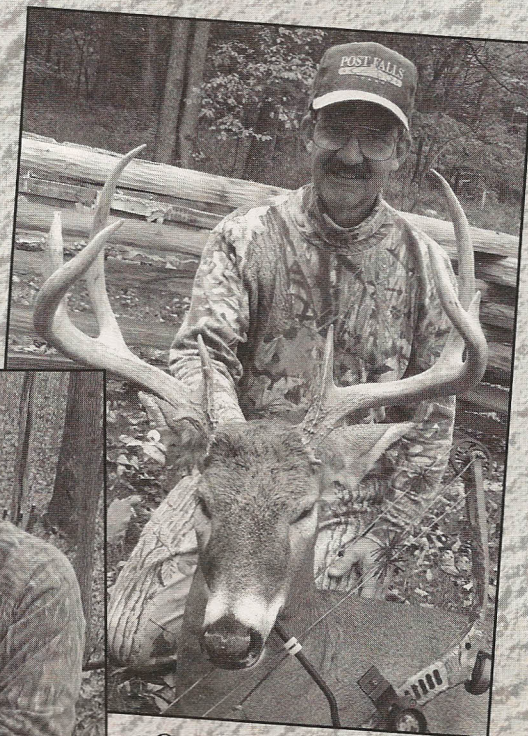
WINTER 2003

VOLUME 46

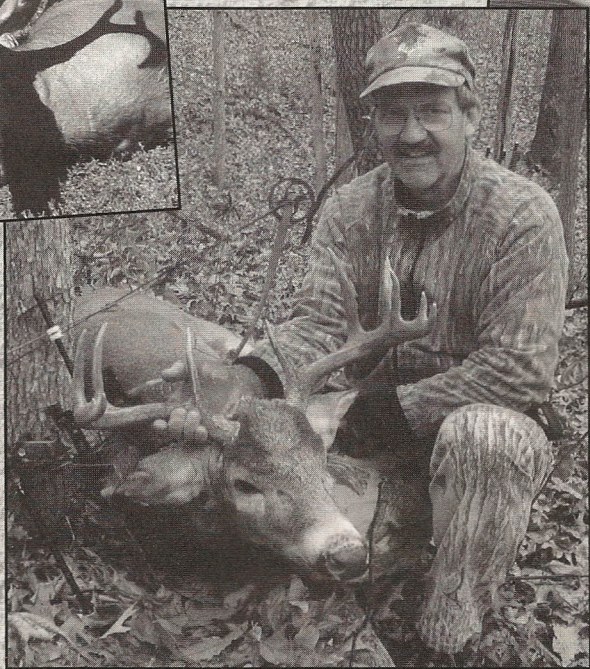


October 1, 2003  
Nebraska

**Lowell Hertzler —**  
*Living The  
Bowhunter's  
DREAM  
Season!*



October 10, 2003  
Virginia



November 10, 2003, Nebraska



## VBA OFFICERS

Robert Seltzer, President  
8926 Jameson Street  
Lorton, VA 22079  
703-493-8705 (home)

Dave Proctor, Executive Vice  
President and Flight Editor

5039 Wengers Mill Road  
Linville, VA 22834  
540-833-8323 (home)  
540-828-4663 (work)  
540-828-4862 (fax)

dproctor@goodprinters.com

Mark W. Lohr, Field Vice President

107 Jesse Lane  
Strasburg, VA 22657  
540-465-4065 (home)

Cay McManus, NFAA Director

3670 Mt. Airy Road  
Lynch Station, VA 24571  
804-369-2022 (home)  
barebow@lynchburg.net

Ann R. Boyd, Executive State Secretary  
and Treasurer

154 Wilkins Drive  
Winchester, VA 22602  
888-922-9536 (VBA)  
540-667-1320 (home)  
annrboyd@visualink.com

Clinton Western, Recording Secretary

110 Breezewood Lane  
Vinton, VA 24179  
540-890-3072 (home)

Ed Bickham, Field Governor

6353 Godwin Boulevard  
Suffolk, VA 23432  
757-255-2294 (home)  
757-599-6111 (work)  
757-434-3310  
bick333@msn.com

Kevin Reedy, Hunting Vice President

200 Mountain Top Road  
Woodlawn, VA 24381  
276-728-4456 (home)  
276-236-1722 (work)  
kreedy@tcrh.org

Al Baughman, NBEP Director

119 Shady Oak Lane  
Forest, VA 24551  
434-525-7427 (home)  
434-316-0030 (work)  
434-316-0032 (fax)  
beinsured@juno.com

Irene Stocksdale, Publicity Director

3304 Bayfield Drive  
Dale City, VA 22193  
703-670-5003 (home)  
istocksdale@rcn.com

VBA Homepage

www.geocities.com/~vbarchers/

FLIGHT NO. 4

VOL. 46

Published Quarterly

Dave Proctor, Editor  
5039 Wengers Mill Road  
Linville, VA 22834

## Flight Deadline

*The deadline for the Spring issue of FLIGHT will be March 22, 2004. Please submit articles of interest to the editor prior to that date. Send us your letters, stories or photos. This is your newsletter and we encourage your contributions!*

## From The Publicity Director

Well, folks, the bowhunting season is almost over. In the Northern Virginia area and at Fort Belvoir, the season will continue through March 31 for antler-less deer only. For those who have successfully harvested an animal, don't forget to submit your VBA Game Award application and picture(s) to Ann Boyd no later than **Monday, March 1**. We want to recognize all of you at our Ninth Annual Awards Banquet. Last year's banquet was a big success and we hope for an even bigger one this year. The Awards Banquet will be held on Saturday, March 20 at Pano's Restaurant in Harrisonburg. For further details, see page 4 of the Fall 2003 *Flight*, or the VBA website. For those who are planning to stay for the VBA quarterly meeting on Sunday, don't forget to make your hotel reservations.

On the subject of hunting, I know of four accidents that resulted in three deaths. Two were from tree stand accidents for not wearing a proper safety harness. For those of you who have never attended an IBEP or even a VDGIF Hunter Education class, I cannot emphasize how important this is to you! Just think what education and experience you gain when you attend these classes, and let others know what they are missing! Please contact our NBEP Director if either you or your club are planning to hold any IBEP classes so the class dates can be published in *Flight* and on the VBA website.

Mark your calendars for the 2004 State Tournaments. The State Indoor will be hosted by Belvoir Bowhunters, Kingsboro Bowmen and Sherwood Archers on February 28 and 29. These multiple locations will give you the opportunity to participate close to your area. The Spring 3-D Classic (marked) on April 3 and 4 will be hosted by Shenandoah County Archers; the State Open on May 29 and 30 by Sherwood Archers; the Fall 3-D Classic (unmarked) on August 14 and 15 by Kingsboro Bowmen, and the State Closed on September 4 and 5 by New River Bowhunters. The Fall 3-D Classic is being held in August so it will not conflict with other events/activities going on after the State Closed. Since some of the State Tournaments have had a disappointing turnout in the past, we are

hoping to see an increase in participation this year. Bring a friend, or better yet, a young person and show him/her what archery is all about!

NFAA has now made it mandatory for all current members to send their dues directly to NFAA. **Do not send your NFAA dues to your club secretary or to the VBA Executive State Secretary!** You will receive a renewal form from NFAA when your membership expires. **Send the form and your check to NFAA.** For new members who want to join, please contact NFAA at 31407 Outer 1-10, Redlands, CA 92373 or check the NFAA website at [www.nfaaarchery.com](http://www.nfaaarchery.com). Archers who plan to attend the VBA State Tournaments, you must have your current VBA membership and/or NFAA Handicap card when you register for these tournaments! Also, archers who are current NFAA members will be eligible for an NFAA patch.

For those who like to browse the Internet, check out these two chat websites: [www.archerytalk.com](http://www.archerytalk.com) and [www.bowsite.com](http://www.bowsite.com). There are some really interesting discussions and good points on laying out a 3-D range, the likes and dislikes of certain animals, yardages and other thoughts and comments by the chat folks.

As we begin the New Year, I will be assembling approximately 750-1,000 VBA packets to be handed out at various sportsmen exhibits, shows and festivals. The Chantilly Sportsmen Show held at the Dulles Expo Center, January 30-February 1, and the Augusta Expoland Sport Show in Fishersville, February 27-29. I need your club brochures by the January VBA Meeting. Also, the Ducks Unlimited folks are looking forward to VBA helping out at the "Archery Village" the weekend of September 17-19. I will need lots of volunteers to work with us on these events, especially the Ducks Unlimited Festival. Your commitment will be greatly appreciated, as you ARE the VBA! So please let me know as soon as possible if and when you will be available to help out.

I wish everyone a happy and healthy new year, and keep those arrows straight!

Yours in archery,  
-Irene Stocksdale



# DON'T MISS THIS SHOW!

**9th Annual**

# Chantilly Sportsmen's Show

**Jan. 30 - Feb. 1, 2004**

**Dulles Expo Center, Chantilly, VA**

"The Capitol's Hunting, Fishing & Outdoor Adventure Show"

- Seminars
- Charterboats
- Outfitters
- Fishing Equip.
- Guides
- Waterdogs
- Special Displays
- Casting Pool Demos
- B.A.S.S. Casting Kids
- Trout Pond

Ted Britt  
Ford  
Fairfax

Ted Britt  
Ford  
Chantilly




**NRA**  
MUSEUM  
DISPLAY  
HISTORIC GUNS  
ON DISPLAY

Back Again This Year

**FREE GUN LOCKS!**  
Get a **FREE** Lock Worth **Aprox. \$10**

**PROJECT CHILD SAFE**

[www.projectchildsafe.org](http://www.projectchildsafe.org)

[www.osegsportsmens.com](http://www.osegsportsmens.com)

Seminar Schedules

Online Discount Coupons!

America's  
Leading  
Whitetail Expert



Dick Scorzafava

**Water-Dogs**



Full-Size Pool  
Retrieving & Dry Land  
Training Demos

**Wildlife Pen**



Pheasants  
Chukars  
Turkeys

Two Great Shows for The Price of One!

The **Old Virginian Fly Fishing Show**

**6th Annual**



• **Seminars & Fly Tying Demos:**  
King Montgomery, C. Boyd Pfeiffer  
Marla Blair, Doug Jowett  
& Mark Kovach

• **Casting Pool Demos-**  
Casting Tips & Techniques with Ultra-light  
Stream Rods through Spey Rods

• **Come See:** Rod Builders, Outfitters,  
Fly Tying Equipment and Supplies,  
Stream Guides, Casting Schools,  
Top Manufacturers and Great  
Springtime Savings for  
Everything in the Fly Fishing World!

**BASS PROS:**

**Ken Penrod**

**Teddy Carr**

**Chris McCotter**

**Mike Weaver's**

**#1 Pope & Young  
Whitetail Display**  
40+ of the World's  
Largest Archery-  
taken Deer. The  
Real Thing!

**Live Birds of Prey**

North America's BEST  
Raptor Display & Show

**Eagles, Owls  
Falcons, Hawks**



**SHOW HOURS**

Fri. Jan. 30 3 pm - 9 p m  
Sat. Jan. 31 9 am - 7 p m  
Sun. Feb. 1 10 am - 5 p m

**ADMISSION**

\$9- Adults 13 & up  
\$3- 6-12 years old  
5 years & under FREE

**FREE PARKING**



**OSEG**  
Outdoor Sports  
Expo Group, Inc.  
413-467-2171

**1 ONE DOLLAR ADULT DISCOUNT**  
\$1 OFF One Admission One Day of the show with this AD

vbs



**Virginia  
Bowhunters Association**  
announces its

**Ninth Annual Awards Banquet**

**Saturday, March 20, 2004**

**Pano's Restaurant**

**3190 South Main Street (Exit 243 off I-81)**

**Belle Meade Red Carpet Inn, Harrisonburg, Virginia**

**Social Hour - 6 - 7p.m. • Dinner - 7 - 8 p.m.**

**Speaker/Awards - 8 p.m.**

**Mike Roberts, Return To Nature**

**AWARDS GIVEN FOR:**

**Biggest Buck (Antlers – Virginia Scoring System)**

**Biggest Buck (Weight)**

**Biggest Doe (Weight)**

**Biggest Bear (Weight)**

**Biggest Turkey (Weight)**

**★ DOOR PRIZES • RAFFLE ★**

**★ BIG GAME TROPHIES DISPLAYED ★**

**To Enter Your Big Game Animal,  
Contact: Kevin Reedy  
(276) 728-4456**

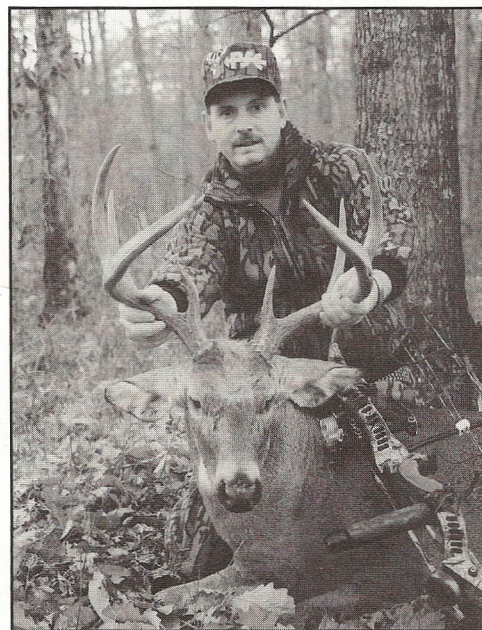
**For Banquet Information:**

**Kevin Reedy  
(276) 728-4456**

**Rob Burnham  
(804) 965-9944  
(804) 402-6900 (cell)**

**For overnight reservations,  
call (540) 434-6704**

*For special room rate, tell  
them you are a VBA member!*



*VBA 2002 Big Buck Winner Randy Armentrout*



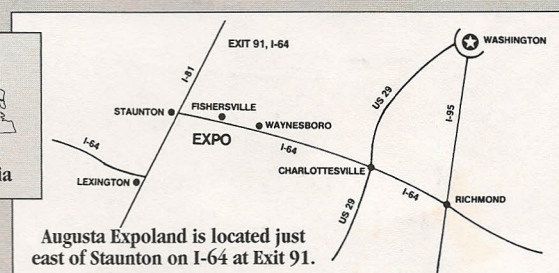
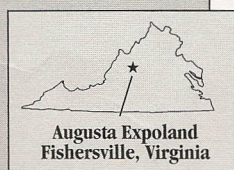
# 17TH ANNUAL WESTERN VIRGINIA SPORT SHOW

**February 27-29, 2004 • Augusta Expoland  
Fishersville, Virginia**

**Friday, February 27, Noon - 9 pm • Saturday, February 28, 10 am - 9 pm  
Sunday, February 29, 12 pm - 5:30 pm**

## FEATURING:

- **WALTER PARROTT** – Co-Host of Knight & Hale's Ultimate Outdoor TV Show & Seven-Time NWTG Grand National Turkey Calling Champion.
- **THE 2004 NRA GREAT AMERICAN WHITETAIL COLLECTION** – Fifteen mounted heads and replicas featuring some of North America's finest trophy white-tails. The 2004 tour will be displayed on wood pedestals against an illuminated background, creating unique photo opportunities for the whitetail enthusiast.
- **BOB WALKER** – Nationally known hunter, TV celebrity and inventor of The Original Walker's Game Ear.
- **BILL ZEARING** – Nationally known turkey caller and inventor of Cody Turkey Calls.
- **CC McCOTTER** – Chief editor of *Woods and Waters* magazine, one of the nation's top pro fishermen and VA's Lake Anna expert will conduct free seminars providing lots of expert advice.
- **PAUL BUTSKI** – Grand National Turkey Calling Champion and owner of Butski's Game Calls and WVSS Sponsor.
- **NEIL SELBY** – Nationally known dog trainer.
- **TOM WAGNER** – Light tackle saltwater fishing pro as seen on ESPN, specializing in species of the NC Outer Banks.
- **THE WESTERN VIRGINIA SPORT SHOW OPEN TURKEY-CALLING CONTEST**
- **ANNUAL BIG BUCK CONTEST**
- **TROUT FISHING TANK & MUCH, MUCH MORE!**



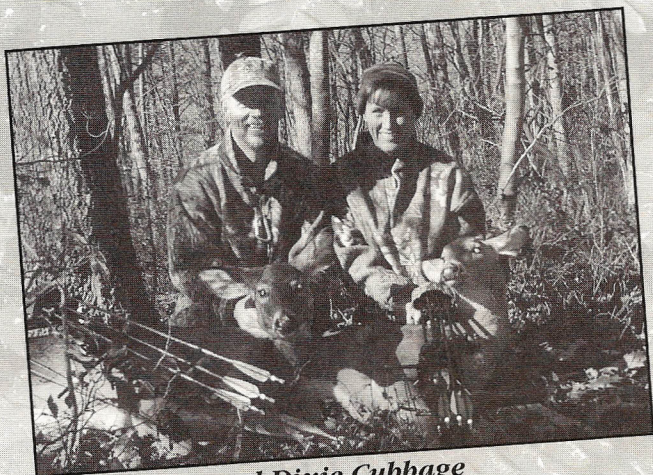
**WESTERN VIRGINIA SPORT SHOW**

**P. O Box 606**

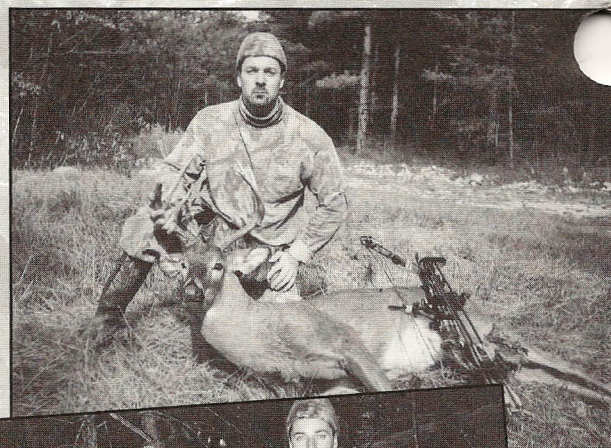
**Churchville, Virginia 24421**

**Phone: (540) 337-7018 • Fax: (540) 337-7325**





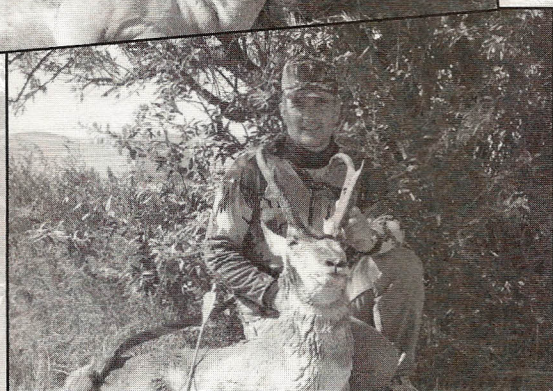
*Mike Turner and Dixie Cabbage*



*Danny Rhodes*



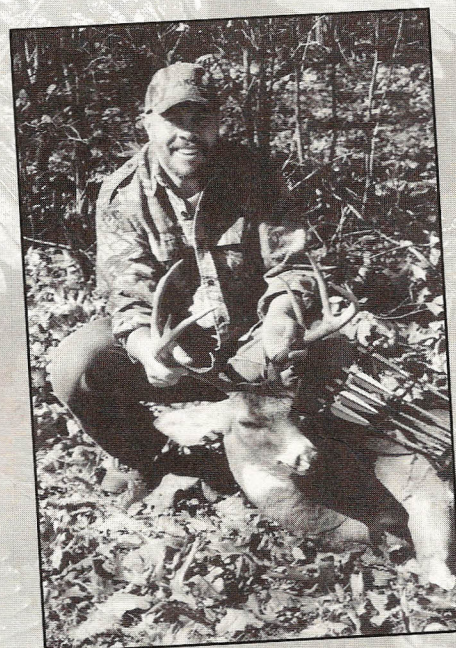
*John Peeler*



*Kevin Hayes*



*Jim Ruff*



*Owen Shifflett*







Jack Denbow



Robert Conner

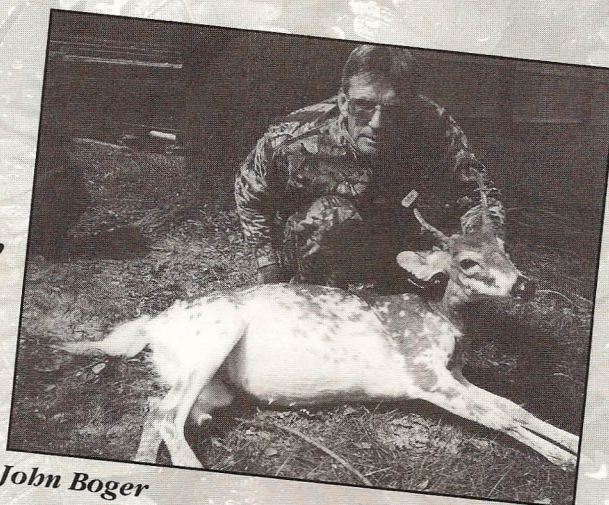
*"... Home is the sailor,*

*home from the sea,*

*And the hunter,*

*home from the hill."*

*—Robert Louis Stevenson*



John Boger



Matt Garst

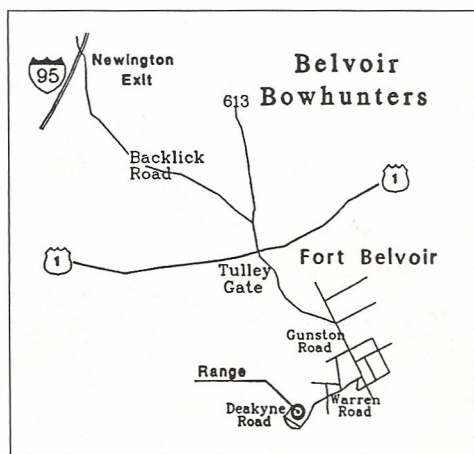


Buck Kline



# VBA State Indoor Sectional Championship

## Hosted by The Belvoir Bowhunters



detailed map & directions at  
<http://belvoirmwr.com/hunting-odr/index.html>

at the  
**Fort Belvoir Archery Center**  
**Tompkins Basin Indoor Range**  
Ft Belvoir, VA

## February 28 & 29, 2004

*The Belvoir Bowhunters welcome you Friday evening (February 27)  
for Registration and Refreshments from 7 to 9 p.m.*

	Rounds	
	Saturday	Sunday
1st	9 a.m. - 12 noon	8 a.m. - 11 a.m.
2nd	12 noon - 3 p.m.	11 a.m. - 2 p.m.
3rd	3 p.m. - 6 p.m.	2 p.m. - 5 p.m.

Lodging	
<b>Best Western, Mount Vernon</b>	<b>703-360-1300</b>
<b>Econo-Lodge</b>	<b>703-780-0300</b>
<b>Hunter Motel</b>	<b>703-339-5400</b>

### Registration:

**By Mail: Must be postmarked by February 21, 2004**

**Friday: 7 p.m. - 9 p.m.**

**Saturday: 7 a.m. - 8 a.m.**

### Registration Fees:

**\$20 per person**

**\$40 Family (3 or more)**

### State Indoor Sectional Championship Pre-Registration

Single \$20.00

Family \$40.00

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Club: \_\_\_\_\_

VBA No: \_\_\_\_\_

NFAA No: \_\_\_\_\_

Date of birth if: Young Adult, Youth, or Cub

Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Round Preference:

Saturday: 1st 2nd 3rd

Sunday: 1st 2nd 3rd

### Circle the following for each individual:

FS FSL BH BB BHFS BHFS-L TRAD  
Adult Senior Male Female Young Adult Youth Cub

Send Pre-Registration form(s) to: Brent Pack, 10106 Forney Loop, Ft Belvoir, VA 22060

Make check payable to Belvoir Bowhunters

(W) 703-365-9976

(C) 703-366-0057



**KINGSBORO BOWMEN &  
VIRGINIA BOWHUNTERS ASSOCIATION**  
HOST THE  
**2004 Indoor Sectional State Championship**  
**February 28 & 29, 2004**

AT  
**WILCOX INDOOR ARCHERY RANGE**  
9501 Jefferson Avenue  
Newport News, VA  
757-595-5537

\$20.00 per archer and \$40.00 maximum per family

This is a two-day event and you must shoot both days

1 <sup>ST</sup> ROUND Saturday February 28 <sup>th</sup>	8:00 AM - 11:00 AM
2nd ROUND Saturday February 28 <sup>th</sup>	11:00 AM - 2:00 PM
3rd ROUND Saturday February 28 <sup>th</sup>	2:00 PM - 5:00 PM

1 <sup>ST</sup> ROUND Sunday February 29 <sup>th</sup>	8:00 AM - 11:00 AM
2nd ROUND Sunday February 29 <sup>th</sup>	11:00 AM - 2:00 PM
3rd ROUND Sunday February 29 <sup>th</sup>	2:00 PM - 5:00 PM

Space limited to First 54 Archers

NFAA RULES WILL BE FOLLOWED  
300 ROUND EACH DAY

**REGISTRATION TIMES:**

**FRIDAY PM 6:00 - 9:00**

**SATURDAY AM 7:00 - 8:00 FOR MORNING ROUND**

**TIME WILL BE EXTENDED TO 12:00 NOON FOR PM ROUND**

**PRE-REGISTRATION APPRECIATED!!!!**

*Call 757-434-3300*

For Additional Information & Map to Wilcox

Ed Bickham 757-255-2294, [bick333@msn.com](mailto:bick333@msn.com)

Website: [www.kingsboro.bizland.com](http://www.kingsboro.bizland.com)

**PRE-REGISTRATION FORM (PLEASE PRINT CLEARLY) POSTMARK BY 2/14/04**

NAME \_\_\_\_\_

Mail to Ed Bickham or Email

ADDRESS \_\_\_\_\_

6353 Godwin Blvd

CITY-ZIP \_\_\_\_\_

Suffolk, VA 23432

VBA # \_\_\_\_\_ CLUB \_\_\_\_\_ Phone # \_\_\_\_\_

E-Mail \_\_\_\_\_

One form per archer, circle or X what applies:

DIVISION: SENIOR \_\_\_ ADULT \_\_\_ YOUNG ADULT \_\_\_ YOUTH \_\_\_ CUB \_\_\_ PEE-WEE \_\_\_ PRO \_\_\_

SEX: MALE \_\_\_ FEMALE \_\_\_

STYLE: FS \_\_\_ FSL \_\_\_ BB \_\_\_ BHFS \_\_\_ BHFSL \_\_\_ TRAD \_\_\_





*We Wish You  
A Happy,  
Healthy  
And Prosperous  
New Year!*

**Mark Your  
Calendars With  
These Important  
Dates In 2004!**

**VBA Meetings**

January 10-11, 2004  
March 20-21, 2004  
June 19-20, 2004  
September 18-19, 2004

**State Tournaments**

**State Indoor**

February 28-29, 2004  
Jointly hosted by  
Belvoir Bowhunters  
Kingsboro Bowmen  
Sherwood Archers.

**Spring 3-D Classic**

April 3-4, 2004  
Shenandoah County Archers

**State Open**

May 29-30, 2004  
Sherwood Archers

**Fall 3-D Classic**

August 21-22, 2004  
Kingsboro Bowmen

**State Closed**

September 4-5, 2004  
New River Bowhunters

# 2004 VBA SECTIONAL INDOOR CHAMPIONSHIP

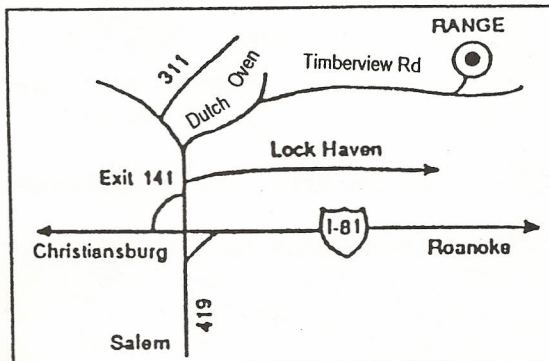
**FEBRUARY 28-29, 2004**

HOSTED BY: *SHERWOOD ARCHERS*

**REGISTRATION FEES:**

Single \$15.00

Family (3+) \$30.00 max.



**Registration  
Times:**

Friday  
6:00-8:00 p.m.  
Saturday  
7:00-8:00 a.m.

**SATURDAY ROUNDS:**

1st 9:00 a.m.-12:00  
2nd 12:00-3:00 p.m.  
3rd 3:00-6:00 p.m.

**SUNDAY ROUNDS:**

8:00-11:00 a.m.  
11:00-2:00 p.m.  
2:00-5:00 p.m.

*practice time available Friday evening*

**PLACES TO STAY:**

- \* Quality Inn Roanoke/Salem (1-800-459-4949) 3 mi.
- \* Bugettell /Salem (NEW) (540-562-2717) 3 mi.
- \* Holiday Inn Express / E. Main St. Salem (1-800-Holiday) 5 mi.

**Make checks payable to SHERWOOD ARCHERS.**

**Fill out the form completely, print neatly and send one per person  
ASAP to insure your choice of round.**

*Auvray Shumate*  
1619 Mtn. Heights Dr.  
Salem, VA 24153  
Club Phone: (540) 366-3701 (540) 389-3369

**State Indoor Pre-Registration**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

VBA #: \_\_\_\_\_ Club: \_\_\_\_\_

Round Preference: \_\_\_\_\_

Circle Those That Apply: Sex: M F

Division: Adult Young Adult Youth Cub

Style: FS FSL BH BB BHFS BHFSL TRAD



# WILCOX

Serving The Peninsula For Over 40 Years  
BAIT & TACKLE  
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## Experience Artist Jack Paluh's Visual Journey Into Nature

Discover 18th Century Eastern Woodland Indians to modern day hunting, wildlife and scenic landscapes through Jack's paintbrush. View our website at [www.jackpaluh.com](http://www.jackpaluh.com) or call our studio for color brochures 814-796-4400.

Jack Paluh Arts, Inc., 2896 Old Wattsburg Rd.,  
Waterford, PA 16441. Email: [jpa@erie.net](mailto:jpa@erie.net)



## Change of Address?

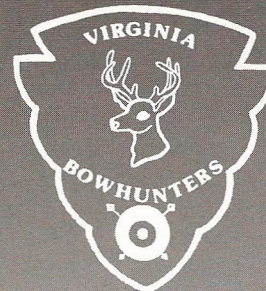
If you have had a change of address and are not receiving your *Flight* newsletter, please fill in the following information and send to

Ann Boyd, Executive State Secretary,  
154 Wilkins Drive, Winchester, VA 22602.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_



Visit the  
VBA Homepage!

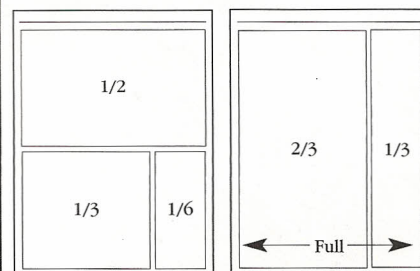
[www.geocities.com/~vbarchers/](http://www.geocities.com/~vbarchers/)



## Advertising Rates for *Flight*

- 1/6 page • 2 3/4" x 5" • \$20
- 1/3 page • 5" x 5" • \$35
- 1/2 page • 7 1/2" x 5" • \$60
- 2/3 page • 5" x 10" • \$70
- Full page • 7 1/2" x 10" • \$100

(Price is based on  
camera-ready art.)





**VIRGINIA BOWHUNTERS ASSOCIATION, INC.**

**Ann R. Boyd, Executive State Secretary  
154 Wilkins Drive  
Winchester, VA 22602**

Presorted Standard  
U. S. Postage Paid  
Permit No. 161  
Harrisonburg, VA



*Okay,  
everyone! We're  
going to let the  
deer rest for a  
few months. Now  
let's start  
hammering  
those indoor  
targets!*