

# flight

(200-220)

THE OFFICIAL PUBLICATION OF THE VIRGINIA BOWHUNTERS ASSOCIATION

FLIGHT NO. 1

JANUARY/FEBRUARY 1991

VOLUME 33

## BELVOIR BOWMAN BAGS BIG BUCK!



James Chabreck, Belvoir Bowhunters with a 9-point buck. It weighed 180 pounds and had a 20" spread. Was killed November 23, 1990 at Ft. Belvoir.



# Kingsboro Bowmen Host State Indoor Championship

at  
Tidewater Community College,  
Frederick Campus, Suffolk, Va.  
March 9 & 10, 1991

## Kingsboro Welcomes You Friday Night

Refreshments—7-9 p.m.  
at Tidewater Community College

	Rounds	
	Saturday	Sunday
1st	9 am-12 noon	8 am-11 am
2nd	12 noon-3 pm	11 am-2 pm
3rd	3 pm-6 pm	2 pm-5 pm

**Please Note:** 3 Rounds Shooting will be on one side only.  
Practice will be available on other side!

### Registration

1. By Mail: Must be postmarked by March 1, 1991
2. Friday (March 8) 7 p.m.-9:30 p.m.
3. Saturday (March 9) (1 hour only) 7 a.m.-8 a.m.

### Registration Fees

\$15.00 Each  
\$30.00 Family

### Area Motels

	Phone #	Approx. Distance to Shoot
Suffolk Holiday Inn	1-800-934-2311	20 Miles
Portsmouth/Portside	1-804-393-2573	10 Miles

Holiday Inn At Portsmouth Holiday Inn ask for VBA special rates

(you must make reservations before 2/9/90 for special rates: \$48.00/night-4 people)

*Churchland Econo Travel	1-804-484-6143	3 Miles
Portsmouth Quality Inn	1-804-399-3066	7 Miles
Portsmouth Imperial 400	1-804-397-5806	9 Miles

\*Closest to College

### Camping available at:

Northwest River Park, Chesapeake, VA 23322 Phone: 1-804-421-7151

### State Indoor Pre-Registration

Single \$15.00 ☐ Family \$30.00 ☐ Unlimited-Release ☐ Yes ☐ No

Name: \_\_\_\_\_ Adult Young Adult Youth Cub

Address: \_\_\_\_\_ Birthdate if Young Adult, Youth or Cub

Club: \_\_\_\_\_ Mo Day Year

VBA No. \_\_\_\_\_

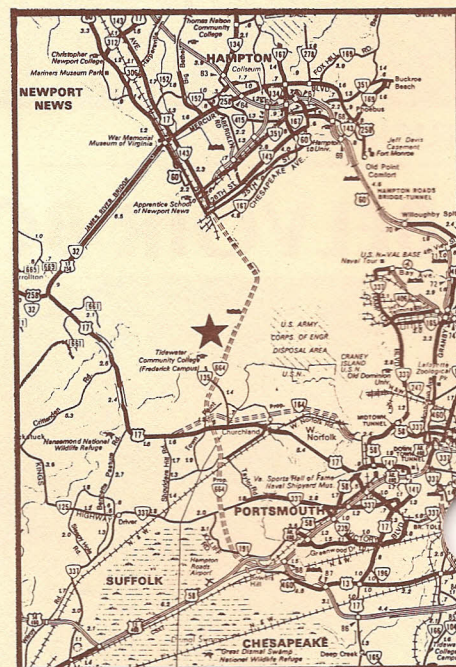
Soc. Sec. No. \_\_\_\_\_

Send Pre-Registration form to:

Division Circle One  
FS FSL BH BB BHFS BHFSL

Limited-Finger Shooter ☐ Yes ☐ No

Kitty Bowen  
38062 Seacock Chapel Rd.  
Zuni, VA 23898



## Things to See and Do!

Williamsburg Pottery—  
shopper's dream come true.  
Williamsburg, VA approximately 50 miles  
Colonial Williamsburg  
Yorktown  
Jamestown  
Virginia Marine Science Museum  
Virginia Beach, VA  
Portsmouth Naval Shipyard Museum  
Portsmouth, VA  
The Chrysler Museum  
Norfolk, VA  
The Waterside—Food, fun, shopping market  
place available by pedestrian ferry from  
Portsmouth waterfront.

More information on places to go, stay,  
dine and just plain have fun at will be available  
at registration table.

Things to do for the entire family.  
See you on the 9th!!!

For further information contact:

Kingsboro Bowmen  
c/o Kitty Bowen  
38062 Seacock Chapel Rd.  
Zuni, Virginia 23898  
Phone: (804) 242-6212





## Club News

### News From Septa Bowmen

Congratulations to Kitty Bowen for her first deer taken by bow.

Congratulations to Scott Liebold for his first baby taken in stride.

We hopefully, will have a new pavillion finished at our range in time for our "HAM TOWN" Annual on the weekend of May 11th and 12th. We'd like to invite all VBA members to attend. There'll be plenty of good fellowship and good shooting. We're proud of our new range and hope that you'll mark us down on your calendar for that weekend. There's an Econo-Lodge about 1½ miles from the range offering discounts to tournament participants and rough camping available at the range. There'll be door prizes and some novelty shoots on Saturday after the official rounds. Plenty for the family to do in the area as well. If you'd like specific directions or more information, drop us a line, (10189 Wrenns Mill Road, Smithfield, 23430) or call, (804-357-3966).

We're getting geared up for the State Indoor in March at Tidewater Community College in Suffolk. Look forward to seeing good friends again for this years tournament. Gotta' start practicing for that long distance deer target event.

Would like to talk to anyone who has done any whitetail hunting in Montana. Anybody out there...? Call me at 357-5517 or drop a card to address above.

We still have a few of the VBA belt buckles left if anyone would like one. Call above number.

'til next time, shoot straight, shoot safe.



### Shawnee Bowmen

Our first pin shoot this year will be held on April 27. This will be a Saturday Shoot, 9-11 a.m. registration.

Do try to join us and have some fun. Hopefully, spring will have sprung by then!

### Sherwood Archers Annual Dogwood

Mark your calendars for April 27-28, 1991. Saturday registration is 8 a.m.-2 p.m. and on Sunday 9 a.m.-1 p.m. Camping is available. There will be novelty shoots and lots of good food. Everyone is welcome.

Our "Toys for Tots" shoot on Dec. 16 was a great success and we intend to do it annually. We had a good turnout and lots of fun.



### New River Bowhunters

The New River Bowhunters Club met recently and elected new officers for 1991-1992. The following club members will serve:

President: Dale Rucker  
Field Vice President: Eddie Rogers  
Hunting Vice President: Jim Sawyers  
Secretary: Scarlet Rucker  
Treasurer: Doug Hale  
Range Captains: Lloyd Overfelt and Rocky Royal

We would like to extend an invitation to all interested archers to come and shoot with us. We are now in the process of extending our range to a full 28 target range. We are looking for a great summer with a lot of fun filled shoots. We have a Club house with kitchen and bath facilities and also camping along the New River for those who are interested in camping. You may even want to try your luck at fishing.

We hope to see many of you at our scheduled shoot!

### Agenda Items To Be Presented At The March Meeting

1. General Motion—Update Constitution and Bylaws as necessary after changes made by NFAA at the NFAA February meeting.

2. Field Archery Committee recommends that before shooting begins at the VBA State Open and State Closed tournaments, an officer of the VBA shall meet and discuss rules and proper procedures with all cub shooters and their escorts. (Recommendation only)

3. Field Archery Committee moves that Article 15, Section L be amended as follows: The NFAA Pro Division shall be recognized at all State Tournaments (awards to be championship patches only). At all other sanctioned events in the State, NFAA Pros may only participate non-competitively.

4. Field Archery Committee moves that the Class breakdown in the Male Bowhunter Freestyle and Male Bowhunter Freestyle limited be as follows:

**Unlimited**  
AA—515-560  
A—440-514  
B—300-439  
C—0-299

**Limited**  
AA—490-560  
A—415-489  
B—375-414  
C—0-274

5. Massanutten Archery Club Inc. moves that VBA withdraw from the NFAA and that a Committee be formed to develop equipment, field archery and indoor rules to govern us after withdrawal from NFAA.

#### Nominees for VBA Officers:

President—Ken Sorrels  
Exec. V. President—Ann Boyd  
Hunting V. President—Bob Keaton  
Field V. President—Jim Barker  
Recording Secretary—Scarlet Rucker  
Treasurer—C. D. Miller  
Corres. V. President—Gary Jenks  
NFAA Director—John Street  
VBA Field Gov.—Earl McCauley



# Mel's Pro



## Shop

Bradford Square  
Shopping Center  
Manassas, VA 22111

Store Hours: Mon.-Fri.—1 p.m. to 9 p.m.;  
Sat.—10 a.m. to 6 p.m.; Sun.—Closed

"If I ain't got it, I'll get it"

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Oneida Eagle, Hoyt, Martin, XI,  
PSE, Golden Eagle, Bear/Jennings  
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"Authorized Service Center"

Complete line of  
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# DOMINION



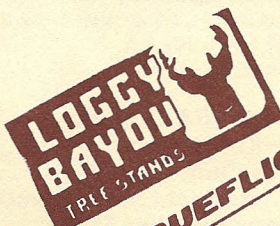
## ARCHERY & TACKLE SUPPLY

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- Arrow Velocity Check
- Arrow Reconditioning
- Indoor Archery Range
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Virginia Beach, Va. 23462

(Corner of Edwin Dr. & Princess Anne Road)



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LOC-ON

PEARSON



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flex-fletch products

## V.B.A. OFFICERS

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Vinton, Va. 24179  
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804-461-6611 (work)

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109 Smokehouse Lane  
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Wise, Va. 24293  
Phone: 703-328-8485 (home)  
703-523-4669 (work)

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Rt. 1, Box 18  
Paris, Va. 22130  
Phone: 703-592-3126

## FLIGHT NO. 1 VOL. 33

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Ann R. Boyd, Editor  
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## Flight Deadline

The deadline for the March-April issue of FLIGHT will be **MARCH 24, 1991**. Submit your articles of interest to the editor prior to that date. I encourage readers to send in letters to the editor. Remember, this is your newsletter.



## Proposed Changes to Game Laws

by John Stockman  
Hunting Vice President

Last year the Virginia Department of Game and Inland Fisheries authorized a special muzzle loader deer season. The one week season was established during the vacant week between the end of bow season and the beginning of firearms season.

I attended two public meetings concerning the new season, first when it was proposed in March and second when it was approved in May. At the March meeting I requested that bowhunters be allowed to hunt that week. I reminded the Commission that VBA in prior years had requested to hunt that vacant week. I asked that if we couldn't have our season extended that we be allowed to share the season with the muzzle loaders. I pointed out that we currently share a season with them after the close of regular firearms season and was not aware of any problems arising from the shared season.

As you know, bow season was not extended in 1990 to include the empty week. The Commission explained that they were only considering emergency legislation in 1990 and encouraged me to make our request again in 1991 when they would consider all proposals to change game laws.

Recently, I discussed with Commission personnel VBA's intent to ask that bow season be extended for one week to include the week authorized for muzzleloaders in 1990. I asked what actions VBA could take to ensure that this occurred.

I was informed that VBA should formally request that the Department

propose to extend bow season. Additionally, we should let our local members of the Board know we want the season extended to include the week now authorized for muzzle loaders.

To help accomplish this I will draft a letter for the signature of VBA President Clinton Western to the Department. I will attend both the March and May meetings at the Department and speak in favor of our written request.

As discussed at the January 13 VBA meeting, I will also ask that a bowhunting only season be established following regular firearms season in the Virginia Beach and Chesapeake area.

If you are interested in supporting either or both of these proposals I urge you to contact your nearest Board member prior to the March 20-21 meeting and let him know you want his support.

Following are members of the Board. These are the individuals who must approve proposed changes to the game laws.

### Virginia Department of Game and Inland Fisheries

Eli B. Jones, Jr., Tazewell *Chairman*  
James S. G. Davenport, Newport News *Vice Chairman*

Omar W. Ball, Powhatan  
Walter P. Conrad, Jr., Chesapeake  
Lewis M. Costello, Winchester  
Thomas C. Leggett, South Boston  
Amanda T. Macaulay, Richmond  
R. Leon McFillen, McLean  
Henry A. Thomas, Alexandria  
Leon O. Turner, Roanoke

## Wildlife Legislative Fund Donation

by John Stockman  
Hunting Vice President

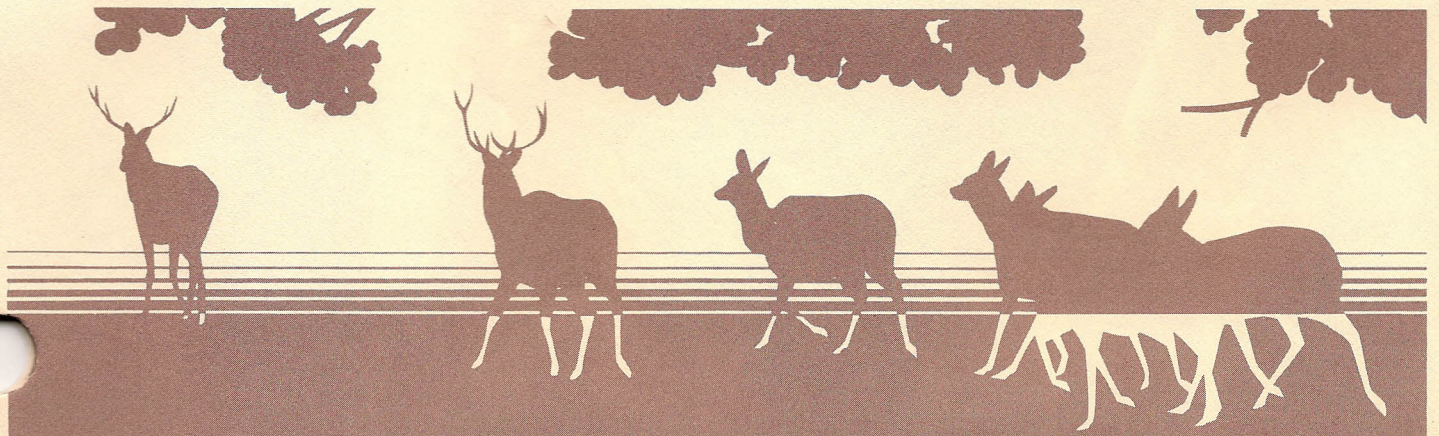
At the January 13, 1991 VBA quarterly meeting a motion was made and passed to make a \$100.00 donation to the Wildlife Legislative Fund of America (WLFA).

This was done following discussion of a letter VBA had received from the Colorado Bowhunters Association (CBA). In their letter, CBA expressed their concern over animal rights activists attempts to curtail hunting. The CBA stated that sportsmen need to focus their power and resources in the WLFA and urged VBA to make a financial contribution to WLFA.

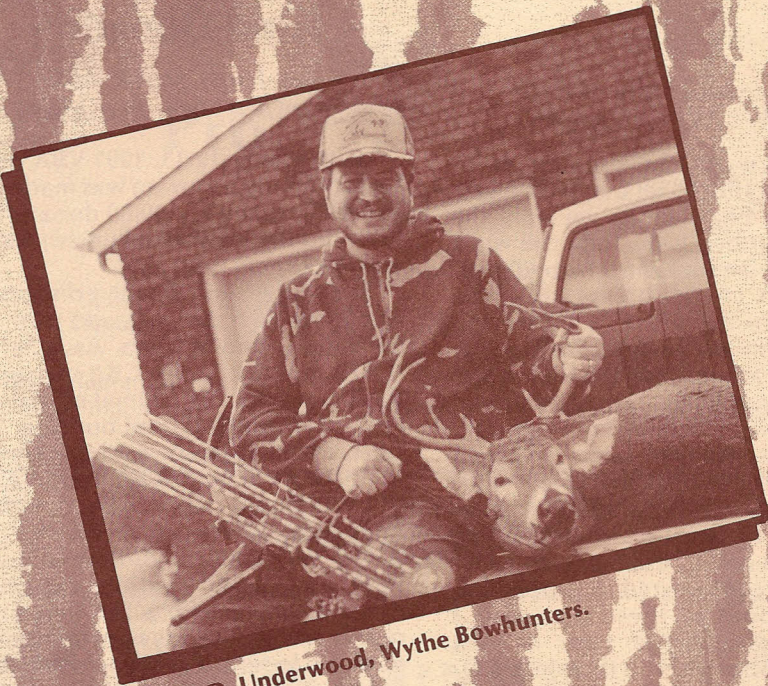
The WLFA has a full-time lobbyist, attorneys, public relations experts, a national office with a full-time staff, media access, and a system to monitor state and federal legislation that affects hunting, trapping, and fishing. Over the years, the WLFA has been very effective in protecting sportsmen's privileges to hunt, trap, and fish. They publish newsletters which they provide to individuals or organizations who make a \$100.00 or larger contribution to them. For this size donation WLFA will also provide, if requested, a professionally developed package of pamphlets, posters, videos, etc. designed to present hunting, trapping, and fishing in a positive light. This package costs WLFA over \$500.00 so they hope that contributors put the material to good use and make annual contributions.

Individual VBA members or clubs may make donations by mailing a check to: Wildlife Legislative Fund of America, 50 West Broad Street, Columbus, Ohio 43215.

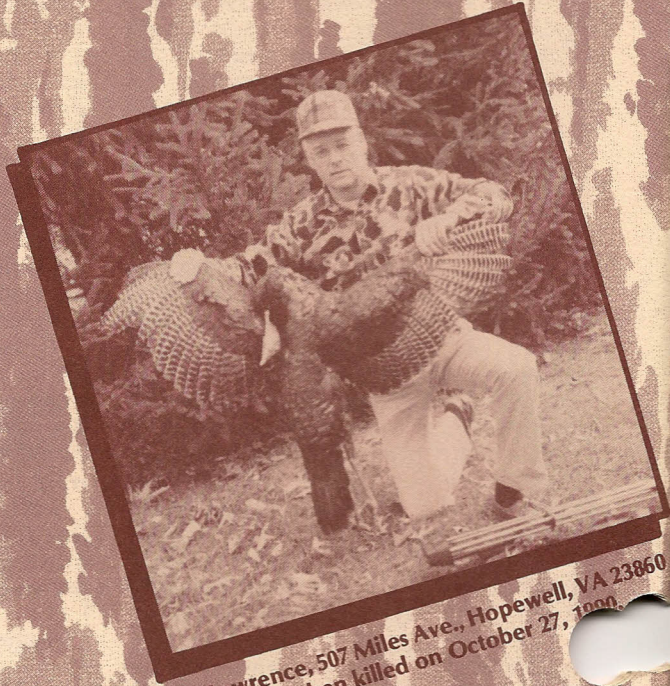
If you have any questions about WLFA call Rick Story of the WLFA on (614) 221-2684.







Rev. C. D. Underwood, Wythe Bowhunters.



Dan Lawrence, 507 Miles Ave., Hopewell, VA 23860  
with a turkey hen killed on October 27, 1990.

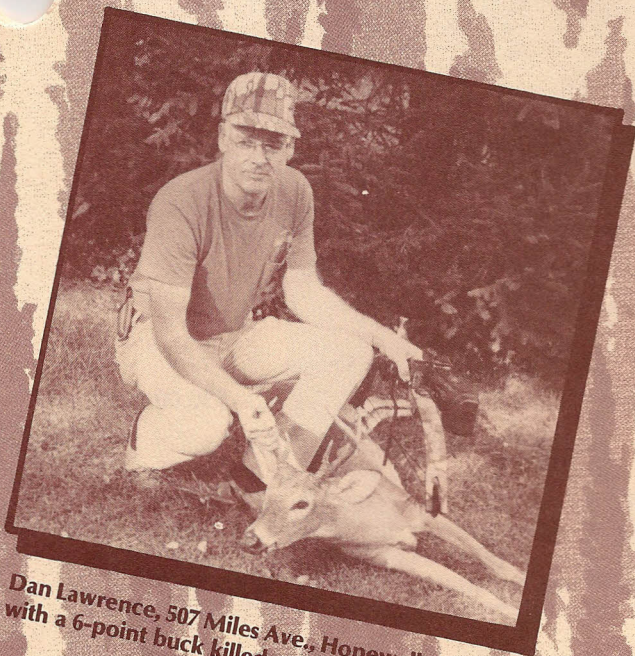


Stephen Keavy, Dixie Bowmen.



Phil Fonner with a 7-point Virg  
204 pounds. It was a  
1990.

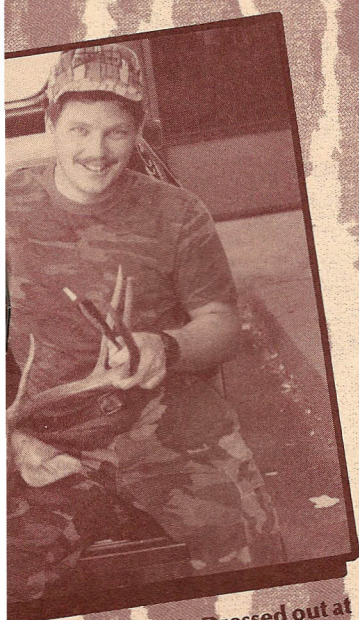




Dan Lawrence, 507 Miles Ave., Hopewell, VA 23860 with a 6-point buck killed on November 1, 1990.



Bobby Hodges, Seminole Archers with a 5-point buck.



via Whitetail buck. Dressed out at from the ground on October 16,



Tony Martin, Rt. 1, Box 340-B, Hiwassee, VA with a Whitetail deer killed October 20, 1990. A 75-pound Hoyt-ProVantage Bow, 125 gr. Thunderhead Broadhead on Game Getter II Arrow was used for the kill at a distance of 12 yards. The deer traveled 60 yards after one hit.



# Bowhunters of Rockingham Host VBA State Open Championship May 18-19, 1991

## Places To Stay

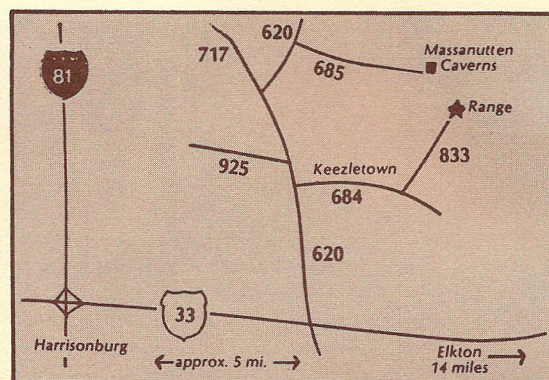
Shoneys Inn ..... 1-703-433-6089  
 Comfort Inn ..... 1-703-433-6066  
 Knights Inn ..... 1-703-433-6939  
 Econo Lodge ..... 1-703-433-2576  
 Sheraton Inn ..... 1-703-433-2521  
 \*\*\*Days Inn (Regency) ..... 1-800-327-5877  
 \*\*\*Special BOR Rates ..... \$36.00 per night

## Camping

Gerundo Campground ..... 1-703-289-5351  
 (Water and Electric)  
 Camping at club ..... No Electric. ... No Water Hookup

## For More Information Call:

Lowell Hertzler ..... 1-703-833-5365



## Registration Times

Friday: 6:00 p.m.-9:00 p.m.  
 Saturday:

## Registration Fees:

\$15.00 Single ..... \$30.00 Family

## Send Pre-Registration To:

Jim Barker  
 Rt. 1, Box 138A  
 Shenandoah, VA 22849  
 1-703-652-8076

Please use registration form in this issue

## THE BOWHUNTERS OF ROCKINGHAM host of THE 1991 VIRGINIA STATE OPEN

Mail completed form to: Jim Barker Rt. 1, Box 138A Shenandoah, Va. 22849

PLEASE ONLY REGISTER ONE PERSON PER FORM, MAKE COPIES OF BLANK FORM IF NEEDED

NAME, as appears on NFAA/VBA card. (PLEASE PRINT NAME:

Please circle the following items that apply to you

SEX:

Male

Female

## STYLE YOU SHOOT:

Freestyle

Freestyle Limited

Barebow

Bowhunter

Bowhunter Freestyle

Bowhunter Freestyle Limited

Traditional

## DIVISION:

Adult

Young Adult

Youth

Cub

Senior

Professional

## CLASS:

AA

A

B

C

OPEN

GUEST

NOTES ON CLASSES: no AA for CUBS . . . no classes for Professionals

## AVERAGE:

Average is figured on scores shot in the last 12 months only! Use the last seven scores shot. Add the best 3 of those together and then divide them by 3. This is your average. If you don't have 7 scores use the best 2 of last 5, or best 2 of last 3. If you have not shot at least 2 shoots in the last 12 months, you must either declare AA, or shoot in the OPEN class! Saturday's score cannot be used as your 2nd score.

## AVERAGE:

If you have any suggestions or comments, please contact one of these people at the tournament:

PHIL PETERMAN—BOR President

LOWELL HERTZLER—Tournament Director

BILLY BURKHOLDER—Range Captain

JIM BARKER—Registration Chairman

If your club is going to computer registration, and you would like a copy of the shareware software we are using, along with a dbase of the registrations from the last 3 STATE OPENS, see Jim Barker at the OPEN and bring some 3.5 or 5.25 disks. Be prepared for approx. 1.5 meg.





# Kingsboro Bowmen Host Mid-Atlantic Indoor

TOURNAMENT DATE:

March 1-3, 1991

TOURNAMENT HOST:

## Kingsboro Bowmen

**DIRECTIONS TO RANGE:**

**DIRECTIONS TO RANGE:**  
U.S. Route 17, turn east on Route 135.

Follow signs to Tidewater Community

College (Frederick Campus) Gym.

**PRE-REGISTER DEADLINE:**

February 20, 1991 (postmark)

SEND APPLICATION TO:

Kitty Bowen

38062 Seacock Chapel Rd.

Zuni, VA 23898 804-242-6212

**LATE REGISTRATION:**

Friday, 5 p.m. to 9 p.m.; Saturday, 8

a.m. to 3 p.m., Sunday, 8 a.m.

**SHOOTING SCHEDULE:**

Friday, 7 p.m.; Saturday, 9 a.m.; 12

Friday, 7 p.m.; Saturday, 9 a.m., 12 noon, 3 p.m.; Sunday, 9 a.m., 12 noon.

### ACCOMMODATIONS:

**RECOMMENDATIONS:**  
Holiday Inn, Portsmouth, 804-393-2573

(20 miles); Holiday Inn, Suffolk, 804-

934-2311 (10 miles); Econo Travel,

804-484-6143 (3 miles); Quality Inn,

804-399-3066 (7 miles).

## CAMPING:

Camping available at Northwest River

Park, Chesapeake, VA 23322. Phone:

1-804-421-7151.

## SECTIONAL TOURNAMENT REGISTRATION

Complete and mail with your registration fees in accordance with your sectional instructions.

Name \_\_\_\_\_ Registration Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birthdate if Young Adult, Youth, Cub: MO: \_\_\_\_\_ DAY: \_\_\_\_\_ YEAR: \_\_\_\_\_

[illegible]



## From the Office of Field Governor Ken Sorrels

Club	Date of Range Insp.	No. 14 Target Units	Indoor Range	Star Rating
Augusta Archers	2-89	4	*	5
Bear Creek Bowman Archery Club, Inc.	6-89	1	*	3
Belvoir Bowhunters	4-90	1		2
Blackwater Bowhunters	5-90	2		4
Bowhunters of Rockingham	5-89	4	*	5
Buggs Island Archers	7-89	3		4
Cub Run Archers	12-89	2		3
Dickenson Co. Bowhunt. Assn.	9-89	1		3
Dixie Bowmen	9-89	2		3
Kingsboro Bowman	7-90	1	*	2
Loudoun Bowhunters	5-90	2		3
Manahoac Bowmen	3-90	2		3
Massanutten Archery Club	6-89	2	*	4
Mor's Indoor Archery Range and Pro Shop	8-90	0	Only	—
New River Bowhunters	5-89	1		2
Northern Virginia Archers	5-89	1		2
Open Trail Archers	5-90	1		2
Outdoorsman Archers	3-89	0	Only	—
Prince William Archers	4-90	2	*	4
Princess Anne Bowmen	4-90	2		4
Princeton Archery Club	6-90	1		2
Seminole Archers	4-89	2		4
Septa Bowmen	8-90	2		3
Shawnee Bowmen	3-89	2		3
Shenandoah County Archers	4-90	2		3
Sherwood Archers	4-90	4	*	5
Singers Glen Bow Benders	2-90	2	*	4
Smyth County Archery Club	5-90	1	2	
Staunton River Archery Club	8-89	1		2
Triangle Archers	8-90	2		3
Two Rivers Archery Club, Inc.	5-89	1	*	3
Walton Park Bowhunters	4-89	2		3
Warwick Bowmen	10-89	6		5
Wythe Bowhunters	5-90	2	*	5

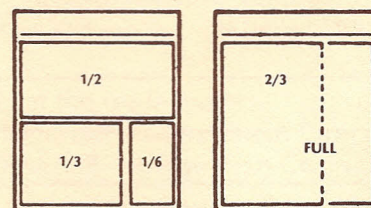


— *flight* —

### Advertising Rate for Flight

1/6 page 2 1/2" x 5" \$20.00	1/6 page
1/3 page 5" x 5" \$35.00	1/3 page
1/2 page 7 1/2" x 5" \$60.00	1/2 page
2/3 page 5" x 10" \$70.00	2/3 page
Full Page 7 1/2" x 10" \$100.00	Full Page

(Price is based on camera ready art.)





## VAA Championship Compound Division

We cordially invite you to participate in the Virginia Archery Association State Championship Compound Division. The Tournament will be held at the Augusta Archers Indoor Range on Friday, Saturday, and Sunday the 15th, 16th, and 17th of February.

Entry Fee will be \$15.00. Trophies will be awarded approximately 5:00 p.m. on Sunday the 17th.

### V.A.A. State Indoor Shoot Schedule

1st Wave	1st Round	Friday Feb. 15th	8:00 p.m.-11:00 p.m.
2nd Wave	1st Round	Saturday Feb. 16th	8:00 a.m.-11:00 a.m.
3rd Wave	1st Round	Saturday Feb. 16th	11:00 a.m.-2:00 p.m.
4th Wave	1st Round	Saturday Feb. 16th	2:00 p.m.-5:00 p.m.
1st Wave	2nd Round	Saturday Feb. 16th	5:00 p.m.-8:00 p.m.
2nd Wave	2nd Round	Sunday Feb. 17th	7:00 a.m.-10:00 a.m.
3rd Wave	2nd Round	Sunday Feb. 17th	10:00 a.m.-1:00 p.m.
4th Wave	2nd Round	Sunday Feb. 17th	1:00 p.m.-4:00 p.m.

If you have any questions or want to pre-register call Tom Halpin after 6:30 p.m. at (703) 337-6747 or Jim Sumner at (703) 885-2177 after 6:30 p.m.

### Special Note:

Trophies will be awarded in all classes pre-registered by February 2, 1991.

### State VAA Pre-Registration

Single \$15.00 ☐

Family \$30.00 ☐

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Club: \_\_\_\_\_

Division: Circle one in each line.

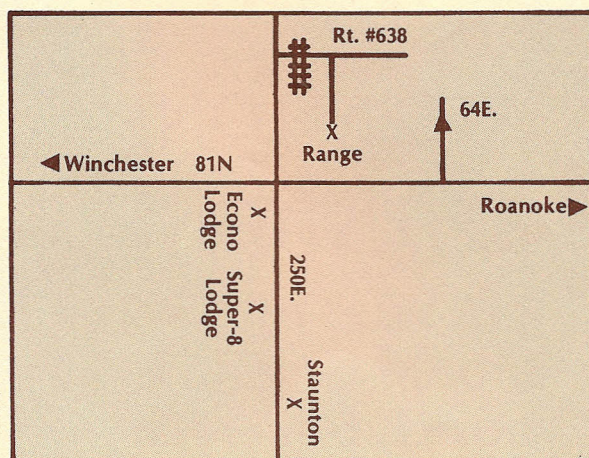
FS      FSL      BH      BB      BHFS      BHFSL  
 Adult      Young Adult      Youth      Cub

Birthday if Young Adult, Youth or Cub:

Month

Day

Year



Send Pre-Registration Form to:  
 Tom Halpin  
 HCR-33, Box 119  
 Churchville, VA 24421



**VIRGINIA BOWHUNTERS ASSN., INC.**  
Nancy Lee Western, Cor. Sec.  
110 Dogwood Lane  
Vinton, Va. 24179

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CHARLES PILLAR, JR.  
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ARLINGTON, VA 22202-2247

PILL432 223122040 2191 02/21/91

PILLAR CHARLES E JR  
2710 S JOYCE ST  
ARLINGTON VA 22202-2247



**ATTENTION!**  
**ATTENTION!**  
**ATTENTION!**  
ALL dues for 1991  
should be paid to  
your club secretary  
as usual!