

# *flight*

(200-220)

**THE OFFICIAL PUBLICATION OF THE VIRGINIA BOWHUNTERS ASSOCIATION**

**FLIGHT NO. 1**

**JANUARY-FEBRUARY 1992**

**VOLUME 34**



*Jody Fitzgerald*



*Matt Keavy*

***Jody Takes A Unique Trophy  
and Matt, Age 11, Shows Us How It's Done.***



## From The Office of the Field Vice President

All changes to the "shoot card" must come thru the office of the Field Vice President. This is to keep two clubs in the same zone from requesting and being approved for the same date. Don't request dates unless you plan to use them! The *Flight* editor will not accept date changes or additions without my initials on them!

After the State Indoor, we will be out of the "old" plaques, and will begin using the new ones. As of this writing, I haven't seen them myself, but from the examples I have seen, I believe you will all like them. Sizes will be: State Champion - 9x12 (larger than the current 8x10 State Champion); 1st Place - 6x8 (larger than the current 5x7 1st, 2nd, 3rd place); 2nd Place - 5x7 (same size as the current 5x7 1st, 2nd, 3rd); 3rd Place 4x6 (smaller than the current 5x7 1st, 2nd, 3rd).

I have a new shipment of pins on hand, so if your club needs them, give me a call. Shipping usually runs \$1.75 for 50 pins. Pins are still \$1.30 each.

Because of the amount of time involved with laying out two ranges on Saturday morning at the outdoor State championships, registrations will cut off on Friday night at 9:30 PM. It will be even more important to pre-register if you know you are going to attend. I have given Warwick permission to have Saturday morning registrations, but with three ranges, it should go much faster! If you pre-register and don't attend, all you will need to do is contact the host club within seven days, and they will refund 90% of the entry fee. (That's only \$1.50 for writing a check and mailing - not bad).

At Sherwood this year, as last year, the seniors who don't feel as if they can walk "C" range can shoot "A" range both days for senior awards only.

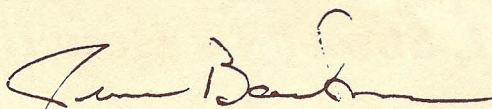
It has been brought up once again, so here goes. At a VBA State Championship, dogs are not allowed!!! While we were fortunate and there was NOT another accident, there was another complaint. If you bring your dog to the range, you will be asked to remove it from the property.

I would like to congratulate Dave Proctor on his new job as Executive V.P., and offer Ann Boyd my condolences on her new job as Corresponding Secy. (just kidding Ann) Because no two people do the same job the same way, let's praise the good things we see in them, accept the differences, and give them our full support! A lack of support will make the good jobs bad, and the hard jobs intolerable.

Your clubs will be voting on an agenda item at the March meeting concerning separate shoot cards for 3-D and NFAA shoots. While you are making up your mind, ask yourself this. "Is it hurting my club for another club in my zone to be holding a pin shoot while I'm holding a 3-D shoot, or for them to hold a 3-D shoot while I'm holding a pin shoot"? If the answer is no, then why hold the other club back by not allowing them to hold the shoot. It's a decision only the clubs of the VBA can make! It appears as if two clubs have already made the decision and have left the VBA.

Another item slated for the March VBA Meeting is the 3-D rules and regulations. Your club officers will have a copy of the rules agreed upon at the January Saturday VBA session, subject to final approval at the March VBA Meeting. I'll have to admit, I expected a lot of changes to the package I put on the table. In actuality, there were very few. There is only one change that bothers me. The biggest complaint I have heard from the 3-D shooters is that the shooters not shooting overdraws don't think it's fair for them to compete against the ones who are. The package your club officers will have will only have 5 divisions. The original package had 6. The 6th was the overdraw division. If you feel the overdraw division is needed, make sure it's an item for your VBA Director at the next VBA meeting where these final rules will be approved. In March at the VBA meeting, these rules will be voted on line by line. Make sure your VBA Director is prepared!!!

See you at the State Indoor !!!



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## Flight Deadline

The deadline for the March-April issue of *FLIGHT* will be **March 20, 1992**. Submit your articles of interest to the editor prior to that date. I encourage readers to send in letters to the editor. Remember, this is your newsletter.





## From the Editor

As the new Executive Vice President and *Flight* editor I want to thank Ann Boyd for the time and effort she put into being the editor of our publication for the past five years. I would also like to encourage any member caring to do so, to submit pictures, articles, or club news for publication in the *Flight*. Remember the *Flight* is *your* newsletter and will only be as good and interesting as the material you supply to the editor.

Please send all materials to:  
 Dave Proctor  
 3730 Singers Glen Road  
 Harrisonburg, VA 22801

*Thanks for your help!*  
*Dave*



Robert E. Johnson shows a 3-point Whitetail deer taken with a Martin bow, 125 grain Thunderhead.



## Club News

### Seminole Archers

Seminole Archers will be holding 3-D shoots on the following dates:

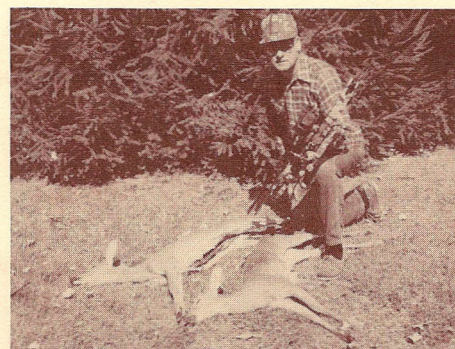
**February 23**  
**March 8**  
**April 4**  
**May 2**  
**July 18**  
**August 23**

Registration will be from 11:00 'til 2:00 p.m. each day.

Five styles will be recognized:

1. Pins & Fingers
2. Pins & Release Aid
3. Traditional
4. Bows without sights
5. Freestyle

For further information, contact Bobby Hodges, President at 804-836-1734.



Dan Lawrence of Dixie Bowmen with his spike buck and doe taken, on October 12, 1991.

### TO ALL NFAA PRO-MEMBERS

At the January VBA meeting, I was appointed Pro-Chairman for Virginia. I need to have the address and phone number of anyone who has joined the NFAA Pro-Division.

Mail to: Debi Barker  
 Rt. 1, Box 138A  
 Shenandoah, VA 22849  
 (703) 652-8076



# Virginia Bowhunters Association

## State Indoor Records

## Through 1991

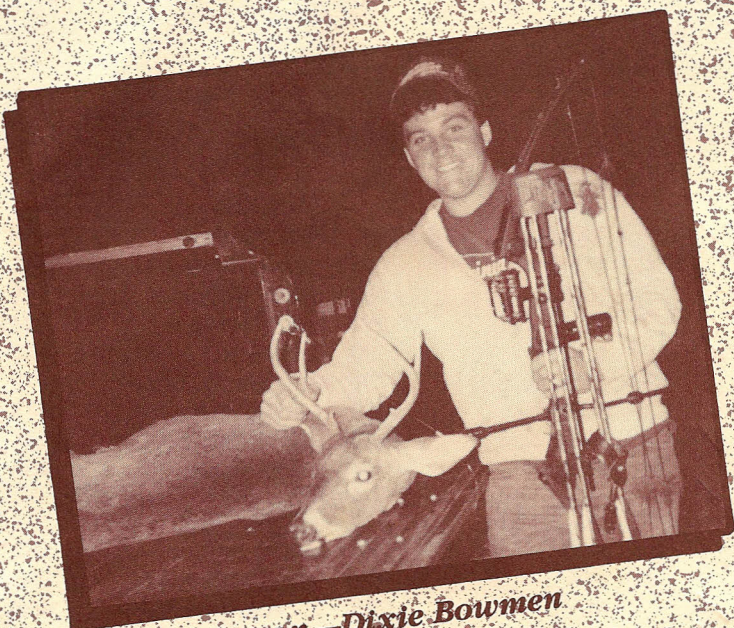
Style	Year	Name	Points	Style	Year	Name	Points
<b>ADULTS</b>				<b>YOUTHS</b>			
MFS	1981	Joseph Herbert	600 ✓	MFS	1982	Jeff Hunley	598 ✓
		James Quarles	600	FFS	1991	Jessica Megee	571 ✓
		C.D. Miller	600	MFSL	1987	Stacy Knighten	535 ✓
	1983	Jim Gregory	600 ✓	FFSL	1990	Julia Novak	391 ✓
	1984	Kendall Woody	600 ✓	MBHFS	1990	Bobby Joe Norris	547 ✓
		Barry McCarty	600	FBHFS	1990	Natasha Belcher	472 ✓
		Ricky Harper	600	MBHFSL	1990	Chris Landes	474 ✓
	1985	Mark Lawrence	600 ✓	MBB	1985	Jimmy Hoye	551 ✓
		Gary Hawks	600 ✓	FBB	1981	Paula Rakes	406 ✓
	1987	Johnny Grace	600 ✓			<b>CUBS</b>	
		Dan Book	600	MFS	1989	Travis Nutter	562 ✓
	1990	Jerry Weissend	600	FFS	1990	Karen Baranski	533 ✓
		Rodney Williams	600	MFSL	1985	Steven Quarles	468 ✓
		Michael Lewis	600 ✓	MBHFS	1990	Forrest Belcher	571 ✓
	1991	Phillip Ware	600 ✓	MBHFSL	1990	Matt Goss	353 ✓
		Glen Askins	600	MBB	1991	Dustin Robinson	277 ✓
FFS	1990	Paula Weissend	600 ✓			<b>PROFESSIONALS</b>	
MFSL	1988	Ronnie Lewis	599 ✓	FFSL	1991	Debi Barker	576
FFSL	1990	Debi Barker	592 ✓			<b>SENIORS</b>	
MBHFS	1980	Phillip Lam	600 ✓	MFS	1991	Allen Thacker	592 ✓
	1985	Rick Williams	600 ✓	MBHFS	1991	Stanford Stright	574 ✓
	1986	Ron Neville	600 ✓	FBHFSL	1991	Jane Mabe	483 ✓
		Earl McCauley	600	MTRAD	1991	Charles Walker	273 ✓
	1987	Ronald Layman	600 ✓				
		Phil Landes	600				
	1989	Martin Stonesifer	600 ✓				
		Darryl Diehl	600				
	1990	Gregory Petefish	600 ✓				
	1991	Allen Ray White	600				
FBHFS	1991	Wanda Hopwood	594 ✓				
MBHFSL	1985	Richard Rhodes	596 ✓				
FBHFSL	1988	Debi Barker	571 ✓				
MBH	1984	James Friffin	567 ✓				
MBB	1990	Richard Stark	588 ✓				
FBB	1991	Cay McManus	576 ✓				
MTRAD	1991	Michael Murphy	501 ✓				
<b>YOUNG ADULTS</b>							
MFS	1983	Kendall Woody	600 ✓				
	1984	Tony Overfelt	600 ✓				
FFS	1978	Wanda Thompson	523 ✓				
MFSL	1987	David McPheun	572 ✓				
MBHFSL	1990	Aldean Draper	581 ✓				
MBB	1983	Darren Eastridge	546 ✓				



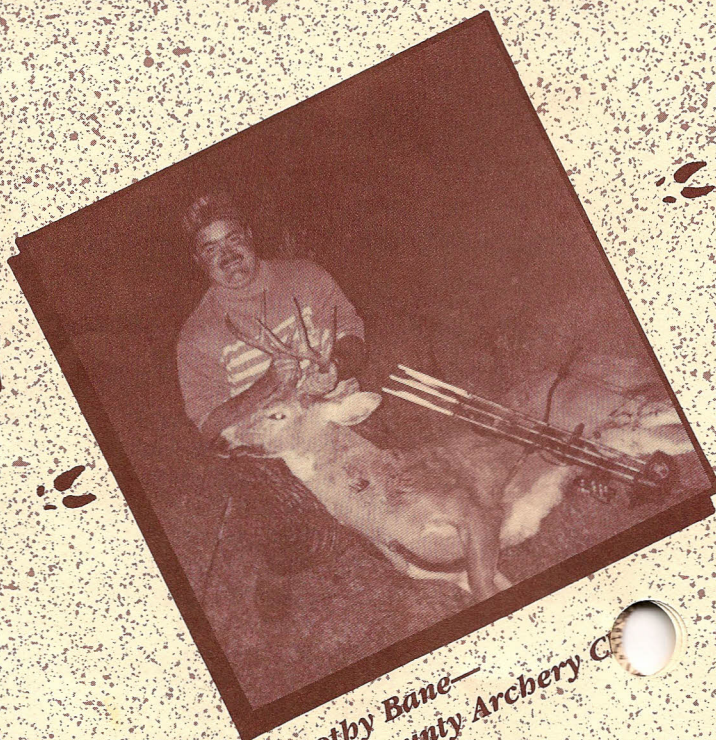
*Dennis Laing of Two Rivers Archery Club with a five-point buck taken on October 30, 1991.*



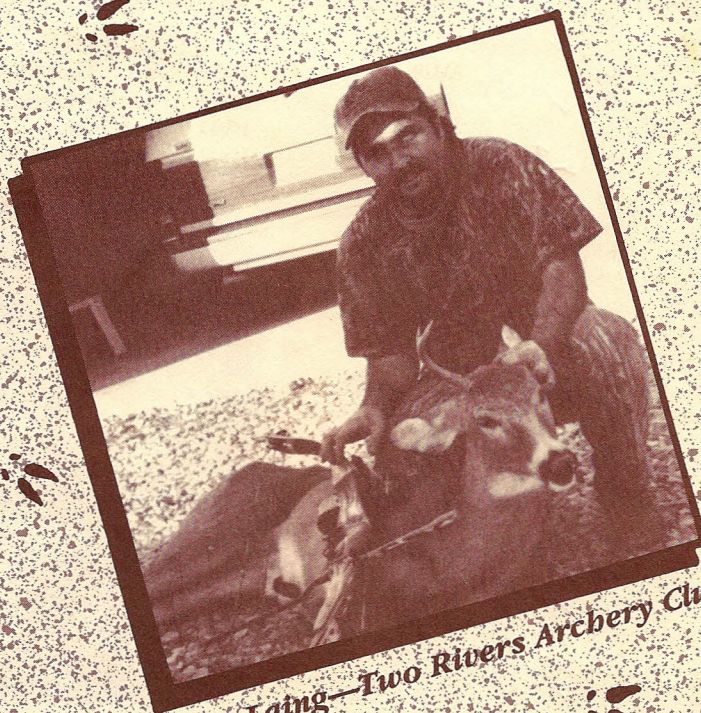
## VBA Hunters Share



Robert Johnson—Dixie Bowmen



Timothy Bane—  
Smyth County Archery Club



Dennis Laing—Two Rivers Archery Club



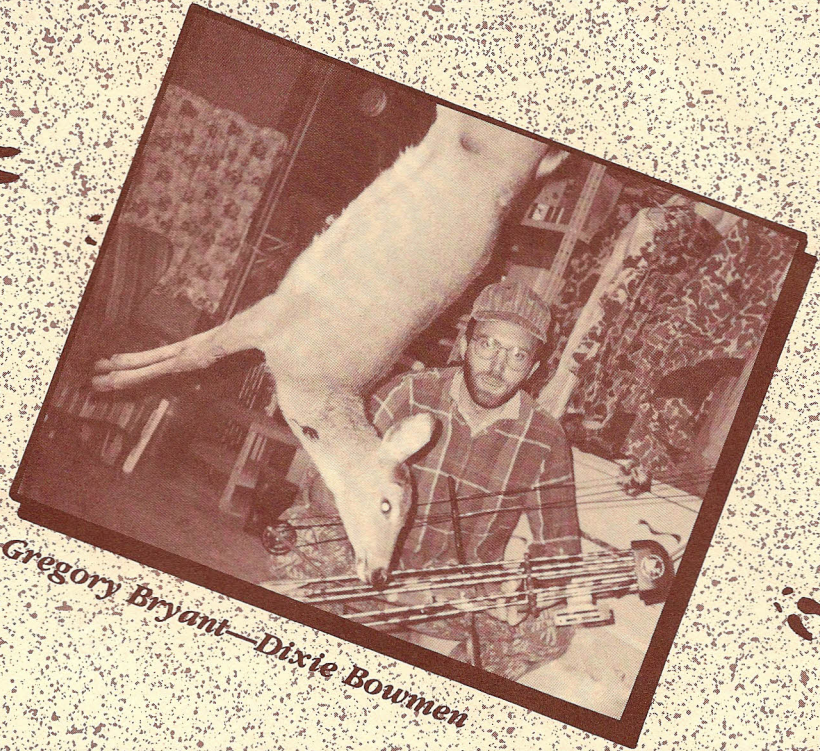
Bill Rakes



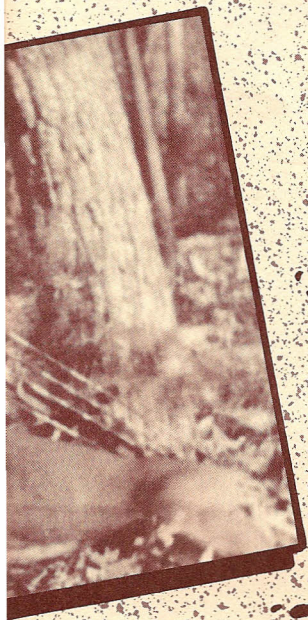
# re Their Success!



Dan Lawrence—Dixie Bowmen



Gregory Bryant—Dixie Bowmen



Arnold Breeden—Bowhunters of Rockingham



# Kingsboro Bowmen Host State Indoor Championship

at  
*Tidewater Community College,  
Frederick Campus, Suffolk, Va.  
March 14 & 15, 1992*

## Kingsboro Welcomes You Friday Night

Refreshments—7-9 p.m.  
at Tidewater Community College  
Improved Lighting

	Rounds	
	Saturday	Sunday
1st	9 a.m.-12 noon	8 a.m.-11 a.m.
2nd	12 noon-3 p.m.	11 a.m.-2 p.m.
3rd	3 p.m.-6 p.m.	2 p.m.-5 p.m.

**Please Note:** 3 Rounds Shooting will be on one side only.  
Practice will be available on other side!

### Registration

1. By Mail: Must be postmarked by March 5, 1992
2. Friday (March 13) 7 p.m.-9:30 p.m.
3. Saturday (March 14) (1 hour only) 7 a.m.-8 a.m.

### Registration Fees

\$15.00 Each  
\$30.00 Family

### Area Motels

Suffolk Holiday Inn  
Portsmouth/Portside  
Holiday Inn

### Phone #

1-800-934-2311  
1-804-393-2573

### Approx. Distance to Shoot

20 Miles  
10 Miles

\*Churchland Econo Travel  
Portsmouth Quality Inn  
Portsmouth Imperial 400

1-804-484-6143  
1-804-399-3066  
1-804-397-5806

3 Miles  
7 Miles  
9 Miles

\*Closest to College

### Camping available at:

Northwest River Park, Chesapeake, VA 23322

Phone: 1-804-421-7151

### State Indoor Pre-Registration

Single \$15.00 ☐ Family \$30.00 ☐ Unlimited-Release ☐ Yes ☐ No

Name: \_\_\_\_\_ Adult Young Adult Youth Cub

Address: \_\_\_\_\_ Birthdate if Young Adult, Youth or Cub

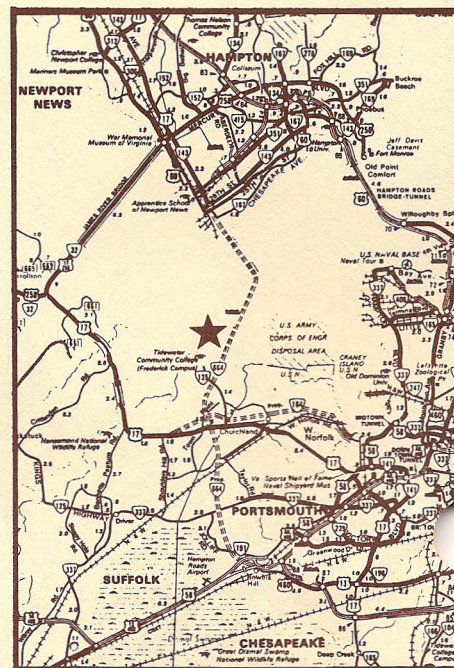
Club: \_\_\_\_\_ Mo Day Year

VBA No. \_\_\_\_\_ Round Preference: \_\_\_\_\_

Soc. Sec. No. \_\_\_\_\_ Send Pre-Registration form to:

Division Circle One Roger Sisco  
FS FSL BH BB BHFS BHFSL 3325 Pine Hill Crescent  
Chesapeake, VA 23321

Limited-Finger Shooter ☐ Yes ☐ No



## Things to See and Do!

Williamsburg Pottery—  
shopper's dream come true.  
Williamsburg, VA approximately 50 miles  
Colonial Williamsburg  
Yorktown  
Jamestown  
Virginia Marine Science Museum  
Virginia Beach, VA  
Portsmouth Naval Shipyard Museum  
Portsmouth, VA  
The Chrysler Museum  
Norfolk, VA  
The Waterside—Food, fun, shopping market  
place available by pedestrian ferry from  
Portsmouth waterfront.

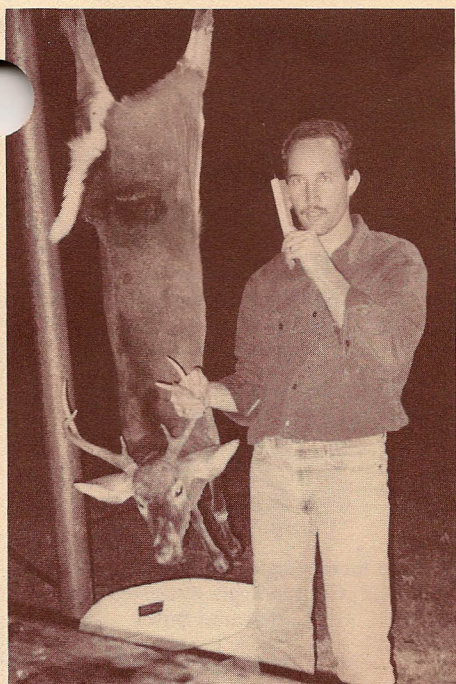
More information on places to go, stay, dine  
and just plain have fun will be available at reg-  
istration table.

Things to do for the entire family.  
See you on the 14th!!

For further information contact:

Roger Sisco  
3325 Pine Hill Crescent  
Chesapeake, VA 23321  
Phone: 804-483-9987





Scott Liebold of Septa Bowmen proudly displays this six-point buck taken October 30, 1991.

## Range Inspections Due

### Clubs needing range inspection in 1992:

ZONE	CLUB	DATE
2	Belvoir Bowhunters	April
4	Blackwater Bowhunters	June
2	Cub Run Archers	Feb.
1	Kingsboro Bowmen	May
7	Shenandoah County Archers	May
4	Sherwood Archers	June
5	Wythe Bowhunters	June

I am trying to establish two (2) inspectors for each zone in VBA. Inspectors are needed in zone 2 and zone 4. Any interested parties please contact VBA Field Governor, Earl McCauley at 703-636-8609.

### Defining Safety for Unmarked Animal Ranges

This formula, as set forth in the NFAA manual, shall be used for shooting lane separation. "Shooting lanes shall be cleared to no less than the total body length of animal being shot."



## LARRY PAINTER STYLE VENISON ROAST

I first saw this recipe put together, and tasted it, while visiting my husband at the deer camp he and Larry Painter live at during bow season each year. Larry is the camp cook, and a good one at that! I really didn't know what I was in for when I told him that I wanted to write down the recipe. He doesn't measure anything.

Wash hands in creek water. (Yes, he really did that.) If you smoke, light a cigarette. (Larry said, "If you don't smoke, I can't be responsible for the outcome.")

*One Deer Roast. (Tenderize meat with Adolph's Meat Tenderizer overnight.)*

*All of the items below you need to SPRINKLE ON GOOD!!!*

Onion Salt  
Accent Flavoring  
Garlic Salt  
Liquid Smoke  
Seasoning Salt

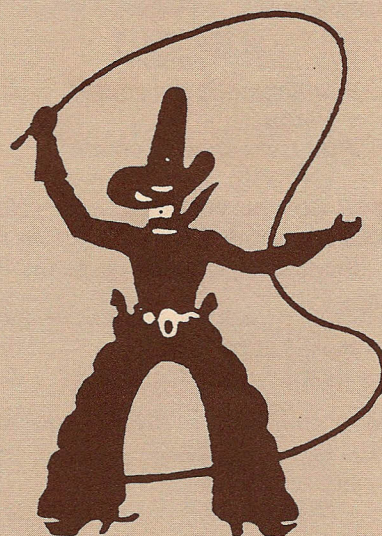
A-1 Sauce  
Worcestershire Sauce  
Texas Pete Hot Sauce  
Barbecue Sauce

The above ingredients, once mixed together, also work wonders on any colds or head congestion that you may have; just inhale deeply. If you do not have a cold or head congestion, breathe normally.

Cook over open fire. Since the Fire Department really doesn't like for people to start an open fire in their kitchen, I fix it in a Crock Pot, on Medium, for about 5 to 6 hours. If you get really brave while this is cooking, just keep adding a little more Texas Pete Hot Sauce about every hour.

*Yes, folks this is a real recipe, and it is delicious!!!*

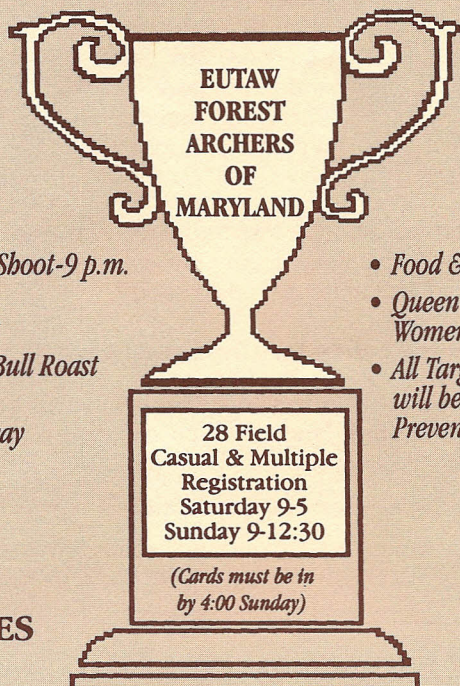
— Debi Barker





# 27TH ANNUAL GOLD CUP SPECTACULAR

JUNE 5, 6 & 7, 1992



- *Friday Night Coon Shoot-9 p.m.  
(2-cell Flashlight Only)*
- *Free Hot Dog Roast*
- *Saturday Evening Bull Roast  
Free to Shooters*
- *Dance the Night Away  
to Music!*

- *Food & Beverages Available*
- *Queen Contest Open to all  
Women Present.*
- *All Targets are 4-Staked and  
will be Shot Abreast to  
Prevent Backups.*

**FREE  
CAMPSITES**

**DOOR  
PRIZES**

*For more information call:  
Walt Weslocky (301)297-7170 or Dennis Spears (301)934-3252*

**Mel's**

**Pro**



**Shop**

**Bradford Square  
Shopping Center  
13623 Dumfries Rd.  
Manassas, Va. 22111**

Store Hours: Mon.-Fri. — 1 p.m. to 9 p.m.;  
Sat. — 10 a.m. to 6 p.m.; Sun. — Closed

*"If I ain't got it, I'll get it"*

**Mark & June Lawrence  
Phone 703-791-3070**

Oneida Eagle, Hoyt, Martin, XI,  
PSE, Golden Eagle, Bear/Jennings  
Compound Bows

*"Authorized Service Center"*

Complete line of  
tournament and hunting  
equipment

*Gift Certificates Available*



*— f l i g h t —*

## TRANSYLVANIAN VENISON

2 lb. filet of venison  
2 tablespoons olive oil  
1 lemon  
1 tablespoon sour cream

1/4 lb. butter or margarine  
3 strips smoked bacon  
Salt, and ground black pepper  
Small plateful flour

■ Beat out the venison filets. Perforate the meat in several places and force in pieces of chopped bacon. Smooth olive oil over each slice and grate lemon rind over them. Let stand for two hours—placing the slices on top of one another.

■ Then, dip each slice into flour and coat on each side; heat some of the fat, keeping the rest in readiness. Fry each filet on both sides until well done. When all the filets are cooked, place them on a dish and keep hot.

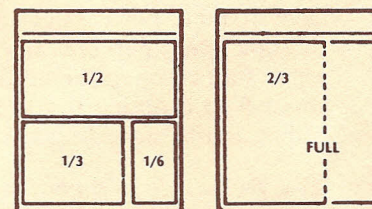
■ Now pour most of the fat from the frying pan, keeping just a little. Mix the sour cream with this, scraping all the residue from the bottom of the pan; pour this over the venison. Serve hot.

*—From a Hungarian cookbook.*

### Advertising Rate for Flight

1/6 page 2 3/8" x 5"	\$20.00	1/6 page
1/3 page 5" x 5"	\$35.00	1/3 page
1/2 page 7 1/2" x 5"	\$60.00	1/2 page
2/3 page 5" x 10"	\$70.00	2/3 page
Full page 7 1/2" x 10"	\$100.00	Full Page

(Price is based on camera ready art.)



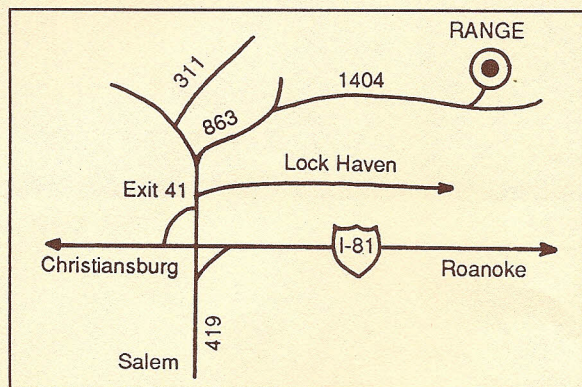


# SHERWOOD ARCHERS

Will Proudly Host The  
1992 VIRGINIA STATE OPEN  
May 23 and May 24, 1992

## REGISTRATION FEES:

\$15.00 Single      \$30.00 Family (3 or more)



## REGISTRATION TIMES:

Friday  
6:00p.m. to 9:30p.m.

## START TIMES:

Saturday 10:00a.m.  
Sunday 9:00a.m.

## NOVELTY SHOOT AND LIGHT DINNER SATURDAY EVENING

### PLACES TO STAY:

- Primitive Camping Available At Sherwood.
- Quality Inn Roanoke, Salem, (1-800-221-2222)
- Econo Lodge, East Main St., Salem, (1-800-446-6900)
- Camping at Dixie Caverns Campground (703-380-2085)

### SEND PRE-REGISTRATION TO:

Dick Sutphin  
1030 Chesnut Drive  
Christiansburg, VA 24073  
Phone: (703) 382-3546

Pre-Registration Form (Print Clearly)

One Person Per Form; For Family, Fill Out One Form Per Person  
And Mail Together.

Sat. 28 Field  
Sun. 14 Hunter  
14 Animal

Name: \_\_\_\_\_  
(As listed on V.B.A. Card)

V.B.A.#: \_\_\_\_\_

### Circle Those That Apply:

**SEX:** M      F      **CLASS:** AA      A      B      C      Open Guest

**STYLE:** FS      FSL      BHFS      BHFSL      BH      BB      TRAD

**DIVISION:** PRO      ADULT      YOUNGADULT      YOUTH

CUB      SENIOR (may shoot "A" range for senior class only)

You must have at least 2 scores within the last 12 months to be classified. (Prior to State Open). If you don't have 2 scores you must declare AA or Open Class! To determine your average use your best 3 scores of last 7 and divide by 3 or the best 2 of last 5 or best of 2.

Your Average: \_\_\_\_\_

# SHERWOOD ARCHERS

Will Host The  
Annual Dogwood  
April 25-26, '92

Multi-Casual  
Both Days  
Saturday 8-12  
Sunday 8-10

One Time Registration  
Fee For The Weekend  
\$10.00 Single  
\$25.00 Family (3 or more)

## AWARDS

4:30 p.m. Sunday

## TROPHIES

All Classes

## SHOOTING

Saturday & Sunday

## SATURDAY NIGHT DINNER

Smoked Pork  
Shoulder with all  
the fixins \$5.00

14 Field  
14 Hunter  
14 Animal

Must Shoot  
All Three For A  
Round And One  
Complete Score



**VIRGINIA BOWHUNTERS ASSN., INC.**  
Nancy Lee Western, Cor. Sec.  
110 Dogwood Lane  
Vinton, Va. 24179

Bulk Rate  
U.S. Postage  
PAID  
Permit No. 21  
Bridgewater, VA 22812

