



VBA

(200-220)

FLIGHT

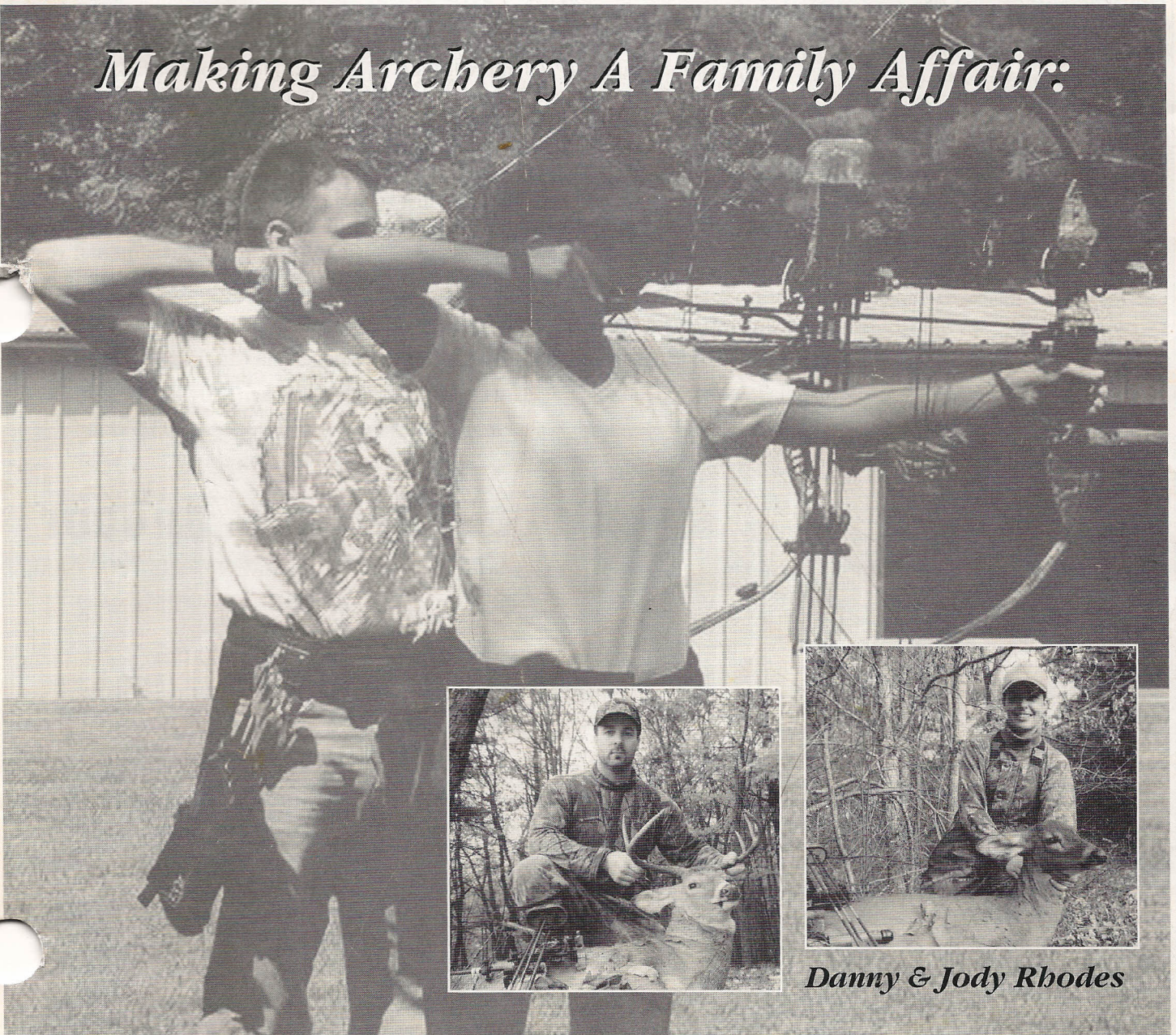
THE OFFICIAL PUBLICATION OF THE VIRGINIA BOWHUNTERS ASSOCIATION

FLIGHT NO. 4

WINTER 2004

VOLUME 47

Making Archery A Family Affair:



Danny & Jody Rhodes

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Published Quarterly

Dave Proctor, Editor

5039 Wengers Mill Road
Linville, VA 22834**Flight Deadline**

The deadline for the Spring issue of FLIGHT will be March 28, 2005. Please submit articles of interest to the editor prior to that date. Send us your letters, stories or photos. This is your newsletter and we encourage your contributions!

From The Publicity Director

By now, everyone should have recovered from the Holidays. Hopefully, the lucky hunters among us have stocked their freezers or have donated their deer(s) to the Hunters for the Hungry. As for myself, I saw more deer on the roads than in the woods.

As we begin the New Year, many of us are re-tuning our bows, going to indoor shoots and preparing for the VBA State Indoor Championship tournament. This year's State Indoor will be held on February 26th and 27th hosted by Belvoir Bowhunters and Sherwood Archers. Unfortunately, the new indoor range at Belvoir will not be ready till sometime in March.

On Saturday, March 19th, VBA will be having their Tenth Annual Awards Banquet. Again, it will be held at Pano's Restaurant in Harrisonburg beginning with Social Hour at 6 p.m. Our guest speaker will be Monty Browning, who we all enjoyed two years ago. So, mark your calendar and plan to be at the banquet to see who won the biggest Buck, Doe, Bear or

Turkey and to congratulate our Double and Triple Crown winners. There will be many prizes and trophies on display. Tickets are available through your club Presidents or call Kevin Reedy at 276-728-4456. As a reminder, VBA members who harvest a deer, bear or turkey are eligible for the Bill Bennett award. Hurry, so you can be recognized at the Awards Banquet! The form and details are on Page 11 of the Fall 2004 issue of FLIGHT.

The Second Annual Ducks Unlimited Great Outdoors Festival will be held June 17th - 19th at the Virginia Motorsports Park. Last year's volunteers will be notified by mail or you can volunteer online at www.ducks.org.

Lastly, don't misplace your *FLIGHT* issues. It has information on the dates and who is hosting the 2005 State Championship Tournaments, results from the VBA Quarterly meetings and much more!

Yours in archery,
— Irene Stocksdales

Sherwood Archers Indoor**January**

Saturday, January 8 — 4:00 pm - 6:00 pm

Sunday, January 23 — 12:00 pm - 2:00 pm

February

Saturday, February 5 — 4:00 pm - 6:00 pm

Sunday, February 20 — 12:00 pm - 2:00 pm

Saturday, February 26 and Sunday, February 27

VBA State Sectional Indoor

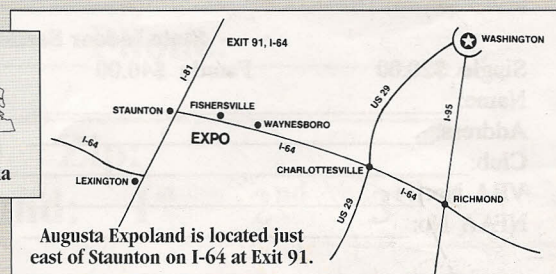
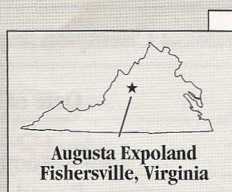
18TH ANNUAL WESTERN VIRGINIA SPORT SHOW

**February 25-27, 2005 • Augusta Expoland
Fishersville, Virginia**

*Friday, February 25, Noon - 9 pm • Saturday, February 26, 10 am - 9 pm
Sunday, February 27, 12 pm - 5:30 pm*

FEATURING:

- **HAROLD KNIGHT** – Big game hunter and co-founder of Knight and Hale Game Calls.
- **BASS PRO SHOPS – KING OF BUCKS DISPLAY** – The most distinguished collection of trophy whitetails in the world.
- **JACK PALUH** – Nationally known wildlife artist and hunter.
- **BOB WALKER** – Nationally known hunter, TV celebrity and inventor of The Original Walker's Game Ear.
- **PAUL BUTSKI** – Grand National Turkey Calling Champion and owner of Butski's Game Calls.
- **BILL ZEARING** – Nationally known turkey caller and inventor of Cody Turkey Calls.
- **NEIL SELBY** – Nationally known dog trainer and kennel owner.
- **TOM WAGNER** – Saltwater fishing pro as seen on ESPN TV.
- **ANNUAL BIG BUCK CONTEST** – Sponsored by Walker's Game Ear.
- **THE WESTERN VIRGINIA SPORT SHOW OPEN TURKEY-CALLING CONTEST** (NWTF Sanctioned)
- **TROUT FISHING TANK**
- **FREE SEMINARS AND MUCH, MUCH MORE!**



**WESTERN VIRGINIA SPORT SHOW
P. O. Box 606**

Churchville, Virginia 24421

Phone: (540) 337-7018 • Fax: (540) 337-7325

VBA State Indoor Sectional Championship Hosted by The Belvoir Bowhunters



DIRECTIONS: Entrance to Fort Belvoir's south post on weekends is through Pence Gate only; Tulley Gate is closed Saturdays and Sundays. Exit U.S. Route 1 (Richmond Highway) at traffic light at Belvoir Road. This "T" intersection is the main entrance to Fort Belvoir at Pence Gate. Obtain a temporary vehicle pass at the visitor center beyond the control point by presenting driver's license and vehicle registration. Proceed south on Belvoir Road to the first traffic light at 12th Street and turn right onto 12th St. Follow 12th St through the next traffic signal at Gunston Road. Beyond Gunston Rd, 12th Street becomes Pohick Road. Approximately 200 feet past the signal at Gunston Road is a second traffic signal. Turn left at this signal from Pohick Rd onto Theole Road. Proceed approximately one-half mile to a stop sign at Warren Road and turn right. Proceed to Tompkins Basin. The Indoor Range is the first long white building adjacent to the water, and the Fort Belvoir Archery Center is located in the building behind it. Detailed map at: <http://belvoirmwr.com/hunting-odr/index.html>

at the

**Fort Belvoir Archery Center
Tompkins Basin Indoor Range
Ft Belvoir, VA**

February 26 & 27, 2005

The Belvoir Bowhunters welcome you Friday evening (February 25) for Registration and Refreshments from 7 to 9 p.m.

Rounds

	Saturday	Sunday
1st	9 a.m. - 12 noon	8 a.m. - 11 a.m.
2nd	12 noon - 3 p.m.	11 a.m. - 2 p.m.
3rd	3 p.m. - 6 p.m.	2 p.m. - 5 p.m.

Lodging

Best Western, Mount Vernon	703-360-1300
Econo-Lodge	703-780-0300
Hunter Motel	703-339-5400

Registration:

By Mail: Must be received by February 21, 2005

Friday: 7 p.m. - 9 p.m.

Saturday: 7 a.m. - 8 a.m.

Registration Fees:

\$20 per person

\$40 Family (3 or more)

State Indoor Sectional Championship Pre-Registration

Single \$20.00

Family \$40.00

Name: _____

Address: _____

Club: _____

VBA No: _____

NFAA No: _____

Date of birth if: Young Adult, Youth, or Cub

Month _____ Day _____ Year _____

Round Preference:

Saturday: 1st 2nd 3rd

Sunday: 1st 2nd 3rd

Circle the following for each individual:

FS FSL BH BB BHFS BHFS-L TRAD
Adult Senior Male Female Young Adult Youth Cub

Send Pre-Registration form(s) to: Kevin Brown, 6041 Bonnie Bern Court, Burke, VA 22015

Make check payable to Belvoir Bowhunters

2005 VBA SECTIONAL INDOOR CHAMPIONSHIP

Hosted By
Sherwood Archers
February 26th and 27th



<u>Registration Time</u>	<u>Sat. Rounds</u>	<u>Sun. Rounds</u>
Friday: 6:00 – 8:00 pm	1 st 9:00 am – 12:00	8:00 – 11:00 am
Saturday: 7:00 – 8:00 am	2 nd 12:00 – 3:00	11:00 – 2:00
'til noon for 3 rd round	3 rd 3:00 – 6:00	2:00 – 5:00

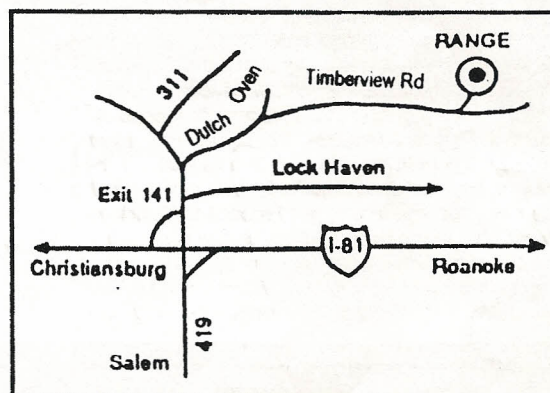
Pre-registration is recommended.

Fees: \$20 per archer \$40 max per family

VBA membership is required to receive awards. Must shoot both days.

PLACES TO STAY

- Baymount Inn (3 miles) 540-562-2717
 - Quality Inn (3 miles) 1-800-458-4949
 - Holiday Inn Exp (5 miles) 1-800-holiday
 - Primitive Camping at Sherwood (restrooms & showers)
- Call if you need more information.



Make checks payable to Sherwood Archers.

Mail to: *Sherwood Archers*
C/o Auvray Shumate
1619 Mountain Heights Drive
Salem, VA 24153

Phone: 540-389-3369
 Club: 540-366-3701

Fill out this form completely. Please print clearly and one person per form.

Name: _____ **Phone:** _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

VBA #: _____ **Choose Round:** 1st 2nd 3rd

Circle those that apply:

Division: Senior Adult Yng. Adult Youth Cub

Sex: M F **Style:** FS FSL BHFS BHFSL BH BB TRAD

The VBA Tro



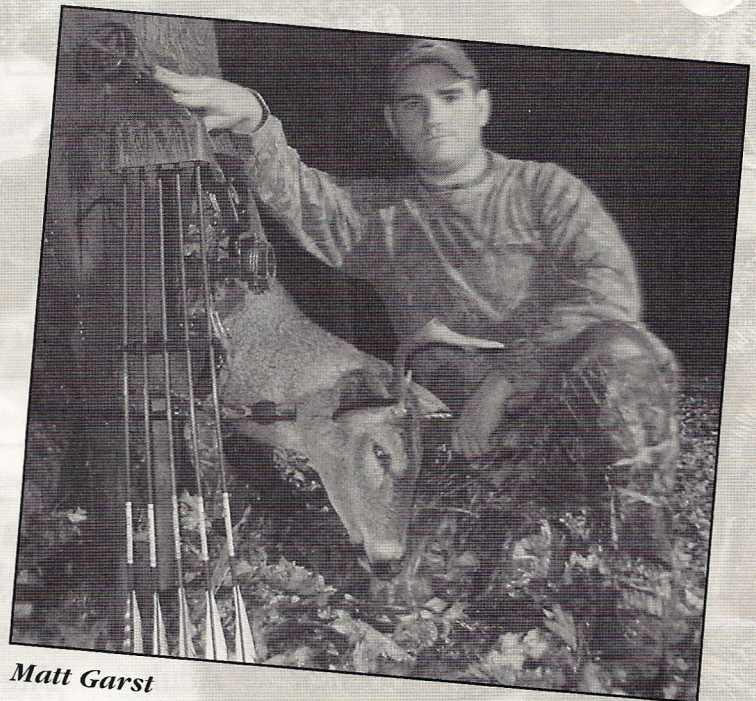
Mike Turner



Bobby Gates



Dale Hetherington

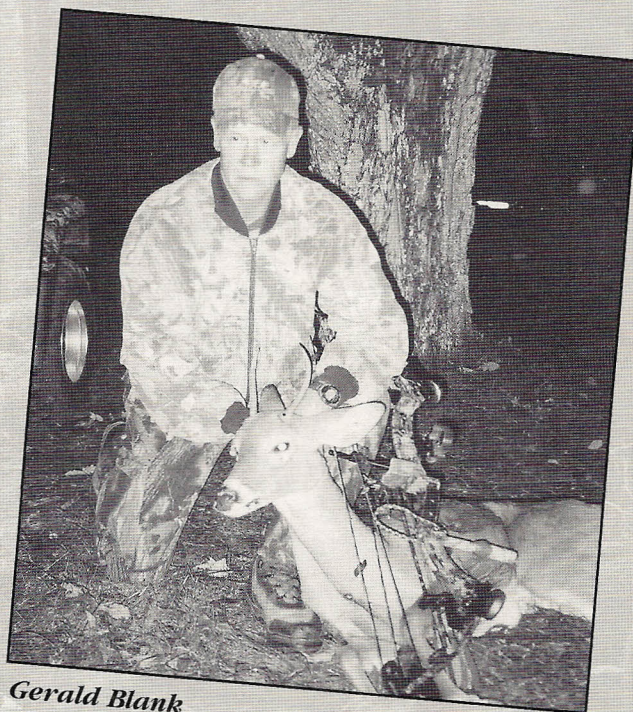


Matt Garst

ophy Room



Dave Proctor



Gerald Blank

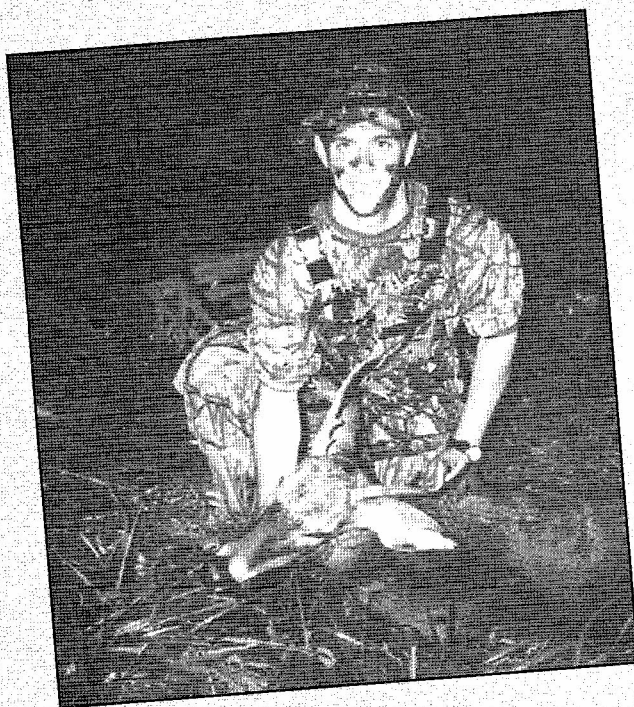


Wesley Blank



Ron Blank

The VBA r



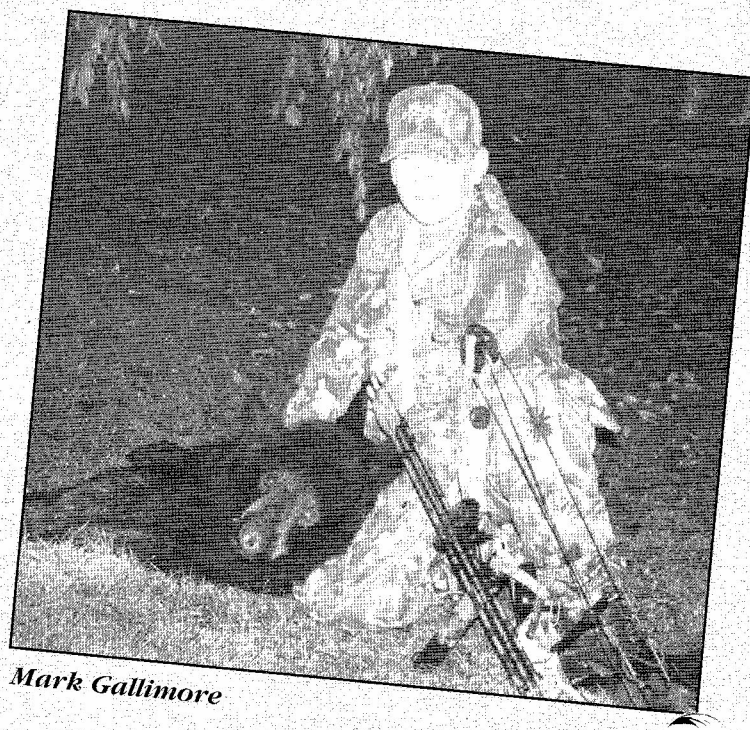
Nathan Kline



Butch Kline



Robert Conner

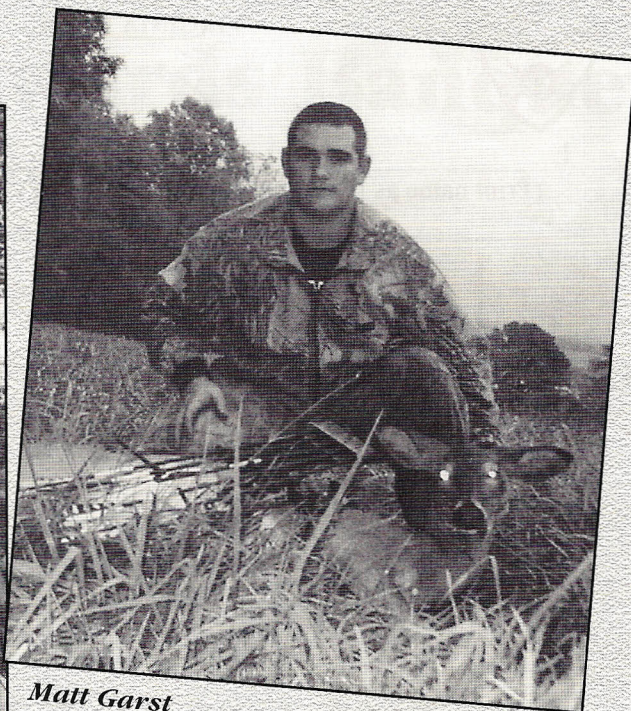


Mark Gallimore

Trophy Room



Danny Rhodes



Matt Garst



Mike Turner



Dennis Taylor



APPLICATION FOR VBA GAME AWARDS

VIRGINIA BOWHUNTERS ASSOCIATION, INC.

Date: _____

I, _____, _____, _____
 (Print name as it appears on VBA card) (VBA Number) (Street Address)
 _____, _____, _____, hereby certify that I harvested a

 (City and State) (Zip Code)

_____ this year and that I am a member of the Virginia Bowhunters

(Buck) (Doe) (Bear) (Turkey)

Association, Inc., and in good standing at that time. I hereby submit an application for one or more of the

following VBA awards:

Bill Bennett Award	<input type="checkbox"/>
Largest Buck by Dressed Weight	<input type="checkbox"/>
Largest Doe by Dressed Weight	<input type="checkbox"/>
Best Rack Score (use the Virginia System)	<input type="checkbox"/>
Largest Bear by Dressed Weight	<input type="checkbox"/>
Largest Turkey by Weight	<input type="checkbox"/>

If this is your first Bill Bennett award, check here. ☐

Signed: _____

Pertinent information is provided below:

VBA Club Affiliation: _____ State Game Taken in _____

Date of Bow Harvest: _____ Big Game Tag Number: _____

Weight of Buck / Doe: _____ Weight of Bear / Turkey: _____

(Note: Provide copy of Check Station Transport form or other weight documentation)

Time of Day: _____ (a.m./p.m.) Distance of Shot: _____

Type of bow: Compound _____ Recurve _____ Longbow _____ Other _____

Hunting method: Tree Stand _____ Ground Blind _____ Stalking _____ Other _____

Rack Score Using the Virginia System: _____

Name of Official Scorer (print): _____

(Note: Signed score sheet must accompany this application)

(If possible, include a picture with description of game harvested for publication in FLIGHT.)

Print Name and Signature of Witness: _____
 (Person who saw game after it was harvested)

THIS APPLICATION MUST BE RETURNED WITHIN 90 DAYS OF HARVEST (BUT NOT LATER THAN MARCH 1ST AFTER THE SEASON) TO: VBA EXECUTIVE STATE SECRETARY, ANN R. BOYD, 154 WILKINS DRIVE, WINCHESTER, VA. 22602

Note: 1) If possible, please include a picture of yourself with the game giving the name and description of game on back for identification. 2) First, second and third place awards are available for each size category. 3) The first Bill Bennett award is a Plaque and following awards are arrowhead pins.

Virginia
Bowhunters Association
announces its

Tenth Annual Awards Banquet

Saturday, March 19, 2005

Pano's Restaurant

3190 South Main Street (Exit 243 off I-81)

Belle Meade Red Carpet Inn, Harrisonburg, Virginia

Social Hour - 6 - 7p.m. • Dinner - 7 - 8 p.m.

Speaker/Awards - 8 p.m.

Guest Speaker: Monty Browning

AWARDS GIVEN FOR:

Biggest Buck – 1st, 2nd, 3rd (Antlers – Virginia Scoring System)

Biggest Buck (Weight)

Biggest Doe (Weight)

Biggest Bear (Weight)

Biggest Turkey (Weight)

★ DOOR PRIZES • RAFFLE ★

★ BIG GAME TROPHIES DISPLAYED ★

**To Enter Your Big Game Animal,
Contact: Kevin Reedy
(276) 728-4456**

For Banquet Information:

**Kevin Reedy
(276) 728-4456**

**Rob Burnham
e-mail: bowfari@comcast.net**

**For overnight reservations,
call (540) 434-6704**

**For special room rate, tell
them you are a VBA member!**



Guest Speaker Monty Browning

**SHENANDOAH COUNTY ARCHERS
STRASBURG VA.**

HOSTS

**VIRGINIA BOWHUNTERS ASSOCIATION 2005 SPRING 3-D
CLASSIC, MARKED YARDAGE SHOOT ON APRIL 23 & 24, 2005**

**SHOT GUN START 9:00 A.M. & 1:00 P.M. SATURDAY & 10:00 A.M. SUNDAY,
MUST SHOOT BOTH DAYS, N.F.A.A. RULES APPLY, CENTER TWELVES, 25
MACKENZIE TARGETS EACH DAY.**

**REGISTRATION FRIDAY NIGHT 6:00 P.M. - 9:00 P.M., SATURDAY
7:00 A.M. - 12:00 A.M. - YOU MUST REGISTER BY 8:00 A.M. SATURDAY TO
SHOOT THE 9:00 A.M. ROUND.**

**REGISTRATION FEES ARE \$20.00 PER SHOOTER, \$40.00 MAX PER
FAMILY.**

**HOTELS: HOTEL STRASBURG - 540-465-9191
COMFORT INN WOODSTOCK - 540-459-7600
BUDGET HOST INN WOODSTOCK - 540-459-4086
RAMADA INN WOODSTOCK - 540-459-5000**

**FOR MORE INFORMATION CALL MARK LOHR @ 540-465-4065 OR
TERRY BALLOWE @ 540-984-8208.**

**DIRECTIONS TO THE RANGE: EXIT 296 OFF I-81 TO RT 55. (JOHN
MARSHALL HWY.), TAKE RT. 55 WEST 2.2 MILES AND TURN LEFT ON RT.
623 (BACK RD.), GO 1.4 MILES AND TURN RIGHT ON RT 638 (JUNCTION
RD.) AND THEN FOLLOW ARCHERY SIGNS FROM THERE.**

NAME _____
ADDRESS _____
CITY _____
STATE _____ **PHONE** _____

SHOOTING TIMES SAT. 9:00 A. M. OR 1:00 P.M.

MALE	FEMALE	SENIOR	YOUNG ADULT					
YOUTH	CUB							
SHOOTING STYLES - FS	FSL	BH	BB	BHFS	BHFSL	TRAD		

**MAIL TO: TERRY BALLOWE
1740 EDINBURG GAP RD.
EDINBURG, VA. 22824**

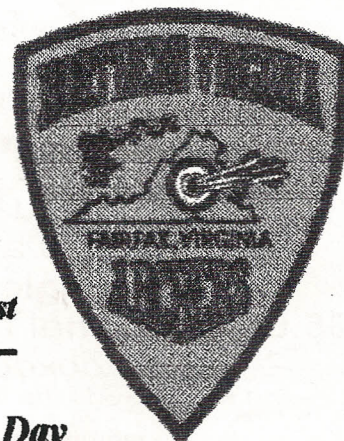
NORTHERN VIRGINIA ARCHERS

Third Annual

"Spring Fling Shoot"

Saturday, April 30th and Sunday, May 1st

Registration Times - 9 a.m. to 12 p.m. - Each Day



A great opportunity to get you and your bow in shape for upcoming club and VBA State Tournament shoots. There will be great fun, food and an opportunity to meet other archers. Two great challenging ranges!

All Weekend - either or both ranges for \$25.00 per person or \$40.00 per family

Shoot One Day - either the Field or 3D Range for \$10.00 and shoot again for \$5.00
\$5.00 for the Youth or Cubs to shoot either the Field or 3D Range

FOOD: Kitchen will be open for Breakfast on both days from 7:30 a.m. Lunch will be available during the event.

Places to Stay & Eat are Many & "Primitive Camping will be available upon Request and MUST Sign a Waiver" per NVRPA

Directions: Take I-95 to Rt. 123W. Go approximately four (4) miles turn left at the light onto Hampton Road. Go for approximately 3.4 miles turn left onto Rt. 727 to Fountainhead Regional Park. Club is on the left before the main entrance of the park.

Further Details Call - Irene Stocksdale - 703.670.5003 or
Email - istocksdale@rcn.com or www.northernvirginiaarchers.org



SHERWOOD ARCHERS

Invites you to join us for our

Annual Dogwood Tournament May 14 and 15, 2005

Multi-Casual Registration

Sat. 8 – 12:00 and Sun. 8 – 11:00

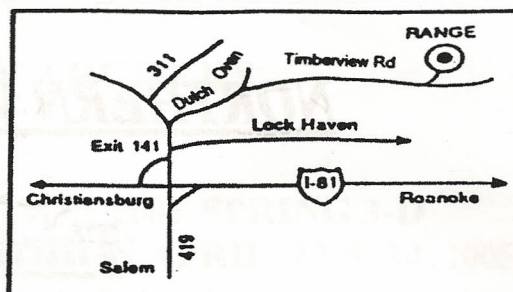
\$10.00 Single \$25.00 Family

\$5.00 additional round \$10.00 family

We may have a COOKOUT Sat. -- bring your own meat and we'll provide the fixins'. Be sure to sign up.

For information call: 540-389-3369

Club phone: 540-366-3701



14 Field, 14 Hunter both days
There is NO animal round.

Trophies Awarded in all classes Sun.

PLACES TO STAY

- Baymount Inn (3 miles) 540-562-2717
 - Quality Inn (3 miles) 1-800-458-4949
 - Holiday Inn Exp (5 miles) 1-800-holiday
 - Primitive Camping at Sherwood (restrooms & showers)
- Call if you need more information.

2005 VBA STATE OPEN CHAMPIONSHIP

Hosted By

Sherwood Archers

May 28th and 29th



Registration Times

Friday: 6:00 – 8:00 pm

Saturday: 7:00 – 8:00 am

Registration Fees

\$20 per archer

\$40 max per family

Pre-registration is requested to save time Sat. morning.

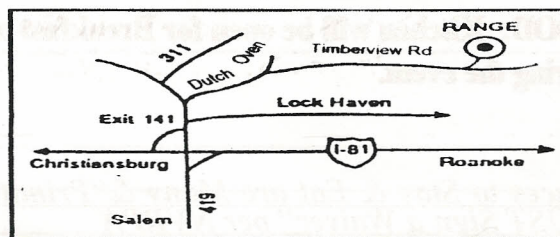
VBA membership is NOT required. Members - bring your cards to record scores.

We'll shoot 28 field 1st day and 14 hunter/14 animal 2nd day. Must shoot both days to receive awards.

COOKOUT Sat. night—sign up. Bring your own meat, we'll provide the rest.

PLACES TO STAY

- Baymount Inn (3 miles) 540-562-2717
 - Quality Inn (3 miles) 1-800-458-4949
 - Holiday Inn Exp (5 miles) 1-800-holiday
 - Primitive Camping at Sherwood (restrooms & showers)
- Call if you need more information.



Make checks payable to Sherwood Archers.

Mail to: *Sherwood Archers*
C/o Auvray Shumate
1619 Mountain Heights Drive
Salem, VA 24153

Phone: 540-389-3369

Club: 540-366-3701

Fill out this form completely. Please print clearly and one person per form.

Name: _____ Phone: _____

VBA #: _____ Average: _____

Circle those that apply:

Division: Senior Adult Yng. Adult Youth Cub

Sex: M F **Style:** FS FSL BHFS BHFSL BH BB TRAD

Class: AA A B C *Class is determined by your average. No average—must claim AA. Must have a least 2 previous scores. Use your best 3, add them and divide by 3.*

WILCOX

Serving The Peninsula For Over 40 Years
BAIT & TACKLE
"Your Complete Archery Center"



STOP IN AND SEE OUR NEW
ARCHERY RANGE & VIDEO DART SYSTEM



595-5537



Experience Artist Jack Paluh's Visual Journey Into Nature

Discover 18th Century Eastern Woodland Indians to modern day hunting, wildlife and scenic landscapes through Jack's paintbrush. View our website at www.jackpaluh.com or call our studio for color brochures 814-796-4400.

Jack Paluh Arts, Inc., 2896 Old Wattsburg Rd.,
Waterford, PA 16441. Email: jpa2@earthlink.net



Change of Address?

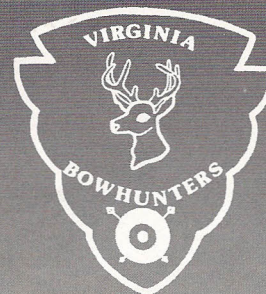
If you have had a change of address and are not receiving your *Flight* newsletter, please fill in the following information and send to

Ann Boyd, Executive State Secretary,
154 Wilkins Drive, Winchester, VA 22602.

Name _____

Address _____

City _____ State _____ Zip _____



Visit the
VBA Homepage!

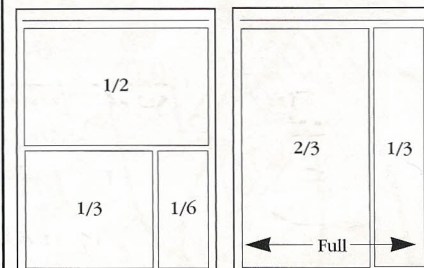
www.geocities.com/~vbarchers/



Advertising Rates for Flight

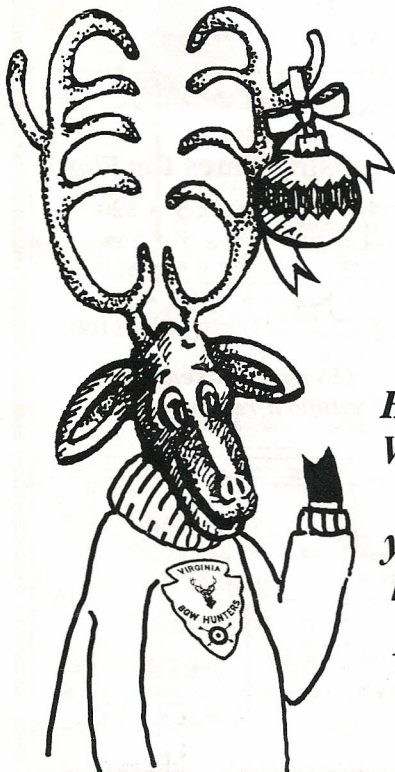
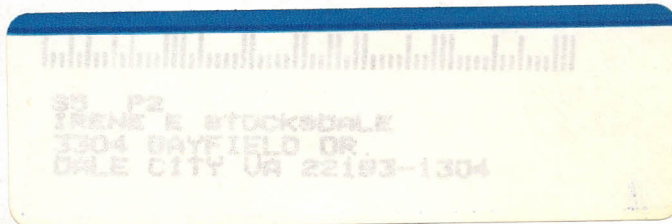
- 1/6 page • 2 3/8" x 5" • \$20
- 1/3 page • 5" x 5" • \$35
- 1/2 page • 7 1/2" x 5" • \$60
- 2/3 page • 5" x 10" • \$70
- Full page • 7 1/2" x 10" • \$100

(Price is based on
camera-ready art.)



VIRGINIA BOWHUNTERS ASSOCIATION, INC.
Ann R. Boyd, Executive State Secretary
154 Wilkins Drive
Winchester, VA 22602

Presorted Standard
U.S. Postage
PAID
Permit No. 161
Harrisonburg, VA



*Hey, Archers!
Winnie and I
both wish
you a happy,
healthy and
prosperous
New Year!*