



# VBA

(200-220)

## FLIGHT

**THE OFFICIAL PUBLICATION OF THE VIRGINIA BOWHUNTERS ASSOCIATION**

FLIGHT NO. 2

SUMMER 2004

VOLUME 47

**Bryce Hanson • April 5, 2004**



*While hunting in Texas, Bryce was successful in taking his first turkey with a bow.*

*(Who?)*



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FLIGHT NO. 2

VOL. 47

Published Quarterly  
Dave Proctor, Editor  
5039 Wengers Mill Road  
Linville, VA 22834

**Flight Deadline**

*The deadline for the Fall issue of FLIGHT will be September 20, 2004. Please submit articles of interest to the editor prior to that date. Send us your letters, stories or photos. This is your newsletter and we encourage your contributions!*

**IBEP Training Dates – 2004**

**FORT BELVOIR**

**July 17**

**August 21**

**September 11**

**September 26**

**October 10**

**October 24**

**November 7**

Classes run from 8 am to 5 pm.

Nominal fee for facility usage.

Pre-registration is required.

Call (703) 805-3781.

**Northern Virginia Archers  
(NORVA)**

**will conduct an**

**International Bowhunter**

**Education Program (IBEP) Course**

**on Sunday, August 1, 2004**

**8:00 am to 5:00 pm**

**ALL ARE WELCOME**

*There is no charge for the course, but donations are welcome and the proceeds will go toward Paul Vogel's Archery Education Program.*

**OUR KITCHEN WILL BE OPEN FOR LUNCH.**

**Children and Youths: You MUST bring your Social Security Number/Card!**

**Pre-registration is required no later than Wednesday, July 28!**

You are welcome to bring your bow, tree stand or any other equipment to be checked out to be sure they are in proper working condition.

For further details contact

**Irene Stocksdale**

(703) 670-5003 or [istocksdale.rcn.com](mailto:istocksdale.rcn.com)

**Quarterly Meeting Results**

- Motion to create the office of "VBA Tournament Director" to work as head of the Tournament and Field Archery Committee for the purpose of keeping VBA rules/regulations concerning all games updated. **FAILED**



## Agenda Items For Presentation At Next VBA Meeting

1. **ITEM:** Increase the 3D shooter fee sent to the VBA to \$1.00 from the current \$.50 per shooter.  
**JUSTIFICATION/REASON FOR MOTION:** This would bring the 3D shooter fee in line with the current field shooter fee. It would also increase income for VBA.  
**CLUB PRESENTING MOTION:** Norva • Motion by Paul Vogel, seconded by Jim Little.
2. **ITEM:** All agenda items to be voted on by the clubs be published in *Flight* newsletter with an explanation or justification for the agenda item.  
**JUSTIFICATION/REASON FOR MOTION:** Many members do not attend their club meetings regularly. Publication of the agenda items in *Flight* would ensure that members knew what the issues are, and perhaps would encourage them to attend meetings so they could vote. It would also remove any excuse about not receiving the information.  
**CLUB PRESENTING MOTION:** Norva • Motion by Paul Vogel, seconded by Jim Little.
3. **ITEM:** Delete Standing Rule #3: "The Treasurer may establish a \$450 standing fund to use in purchasing VBA promotional items and to fill orders. (Meeting #112, 9/84)"  
**JUSTIFICATION/REASON FOR MOTION:** Amounts for extraordinary expenses should be consistent with Article 23, not to exceed \$350.00.  
**CLUB PRESENTING MOTION:** Office of Executive State Secretary. • Motion by Ann Boyd, seconded by A. L. Self.
4. **ITEM:** Increase VBA membership dues to \$30.00 per year effective January 1, 2005.  
**JUSTIFICATION/REASON FOR MOTION:** VBA membership involves yearly billing and that type of member chooses not to join their local club at the regular VBA membership dues fee.  
**CLUB PRESENTING MOTION:** Office of Executive State Secretary. • Motion by Ann Boyd, seconded by Paul Vogel.
5. **ITEM:** Increase adult or head of household VBA membership dues to \$20.00 per year effective January 1, 2005.  
**JUSTIFICATION/REASON FOR MOTION:** To help cover increasing cost of publishing *Flight* and other VBA expenses.  
**CLUB PRESENTING MOTION:** Office of Executive State Secretary. • Motion by Ann Boyd, seconded by Dave Proctor.

### F. Y. I.

If you are planning to attend the September 18/19 VBA Meeting and Scheduling Session, please make your reservations with Sleep Inn as soon as possible. There is a UVa home game that weekend and hotel rooms may be hard to get!

## 2005 VBA Calendar of Events

### VBA Meetings

January 8-9, 2005 ✓  
 Meeting & Banquet March 19-20, 2005 ✓  
 June 11-12, 2005 ✓  
 September 24-25, 2005 ✓

### State Tournaments

#### State Indoor Sectional

February 26-27, 2005 ✓

#### Spring 3-D Classic

April 23-24, 2005 ✓

#### State Open

May 28-29, 2005 ✓

#### Fall 3-D Classic

August 20-21, 2005 ✓

#### State Closed

September 3-4, 2005 ✓

## Bids For State Championship Tournaments 2005

### State Indoor Sectional

February 26-27, 2005

Belvoir Bowhunters  
 Sherwood Archers

### Spring 3-D Classic

April 23-24, 2005

Shenandoah County  
 Archers

### State Open

May 28-29, 2005

New River Bowhunters  
 Sherwood Archers

### Fall 3D Classic

August 20-21, 2005

Belvoir Bowhunters  
 New River Bowhunters  
 NORVA

### State Closed

September 3-4, 2005

Buggs Island Archers  
 New River Bowhunters  
 Sherwood Archers





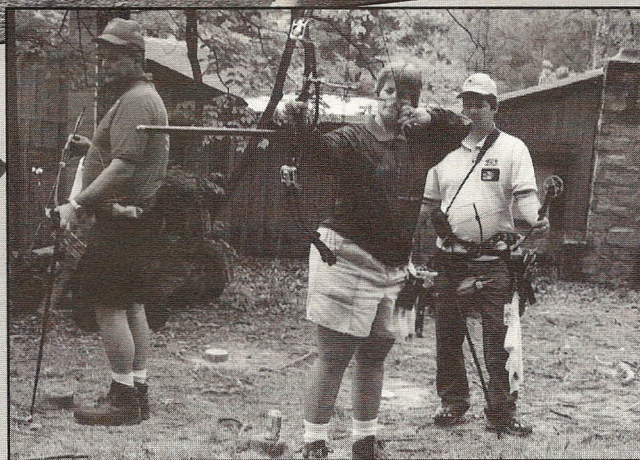
2004 VBA State Open Champions



Class Winners At The 2004 VBA State Open



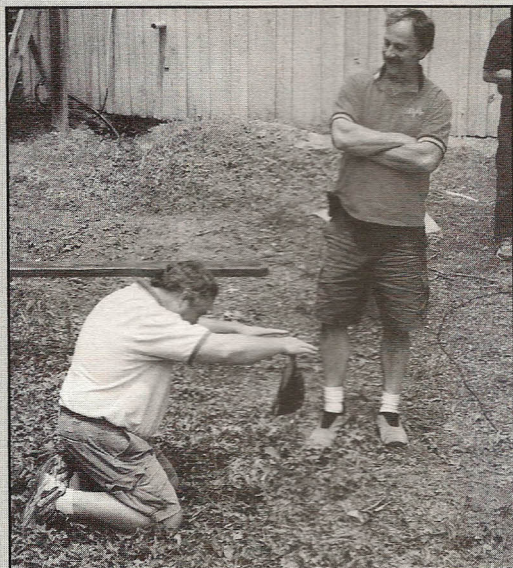
*Cayle did shoot 2nd place in the youth division*



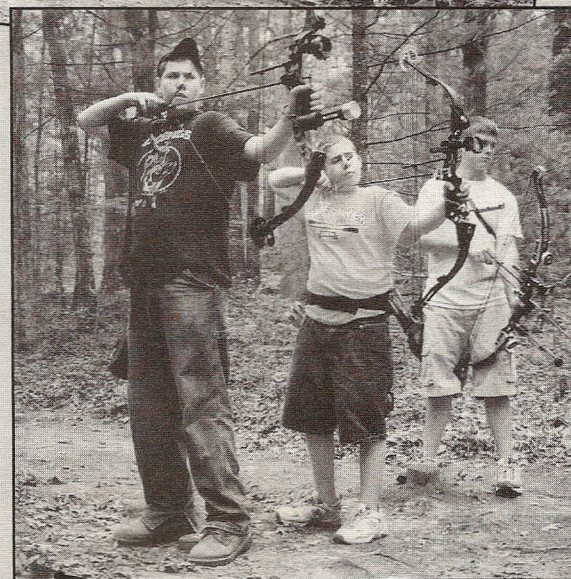


# 2004 VBA State Open

## Hosted By Sherwood Archers



*Mark Lohr acknowledges Paul Vogel's superior shooting skills.*





# VBA State Open – 2004, Hosted by Sherwood Archers

Rank	Name	Style	Class	Field Round		14 Animal/14 Hunter Round		Totals	
				Score	Xs	Scores	Xs	Score	Xs
SC	Cay McManus	AFBB	AA	423	0	488	12	911	12
SC	Stacy Pruitt	AFBHFS	AA	491	17	535	12	1026	29
SC	Bertha Brugh	AFFS	A	468	15	510	10	978	25
SC	Debra Woofter	AFTRAD	C	177	2	244	1	421	3
SC	Rick Stark	AMBB	AA	468	0	515	13	983	13
2nd	Chris Willard	AMBB	AA	434	0	511	8	945	8
3rd	Mark Covington	AMBB	AA	449	0	484	6	933	6
SC	Howard Faris	AMBH	AA	464	0	512	0	976	0
2nd	Joe McManus	AMBH	AA	400	0	450	0	850	0
SC	Gregory Petefish	AMBHFS	AA	539	54	564	24	1103	78
2nd	Andy Stonesifer	AMBHFS	AA	541	38	559	24	1100	62
3rd	Billy Burkholder	AMBHFS	AA	536	43	552	23	1088	66
	Ronald F. Layman	AMBHFS	AA	526	49	560	27	1086	76
	Mike Stonesifer	AMBHFS	AA	519	36	550	17	1069	53
	Paul Vogel	AMBHFS	AA	523	40	543	19	1066	59
	Mark W. Lohr	AMBHFS	AA	509	0	543	17	1052	17
	Steve Herin	AMBHFS	AA	478	25	509	7	987	32
	Brad Nester	AMBHFS	AA	437	10	496	4	933	14
1st	Roger Pruitt, Jr.	AMBHFS	A	517	36	542	18	1059	54
2nd	Webb Babcock	AMBHFS	A	515	30	542	18	1057	48
3rd	Harry G. Kibler	AMBHFS	A	479	17	517	8	996	25
1st	Gary Sehen	AMBHFS	C	341	5	455	3	796	8
SC	James R. Herin	AMBHFSL	AA	512	25	541	11	1053	36
1st	Jerry L. Jordan	AMBHFSL	A	458	10	512	8	970	18
2nd	David G. Gallimore	AMBHFSL	A	417	9	496	4	913	13
SC	Darryll Diehl	AMFS	AA	548	62	565	33	1113	95
2nd	Robert Kenley	AMFS	AA	540	62	568	38	1108	100
3rd	Scott Hale	AMFS	AA	539	53	560	24	1099	77
	Kenneth Reynolds	AMFS	AA	542	52	554	30	1096	82
	C. D. Miller	AMFS	AA	537	55	556	24	1093	79
	Terry Ballowe	AMFS	AA	532	41	556	29	1088	70
	Terry Pendley	AMFS	AA	531	43	556	22	1087	65
	Mathew D. Faulkner	AMFS	AA	535	45	550	20	1085	65
	Dale Rucker	AMFS	AA	523	39	542	28	1065	67
	Anthony F. Lambert	AMFS	AA	520	40	533	19	1053	59
1st	Everette Kline	AMFS	A	526	41	553	27	1079	68
2nd	Jeremy McDarris	AMFS	A	517	29	549	27	1066	56

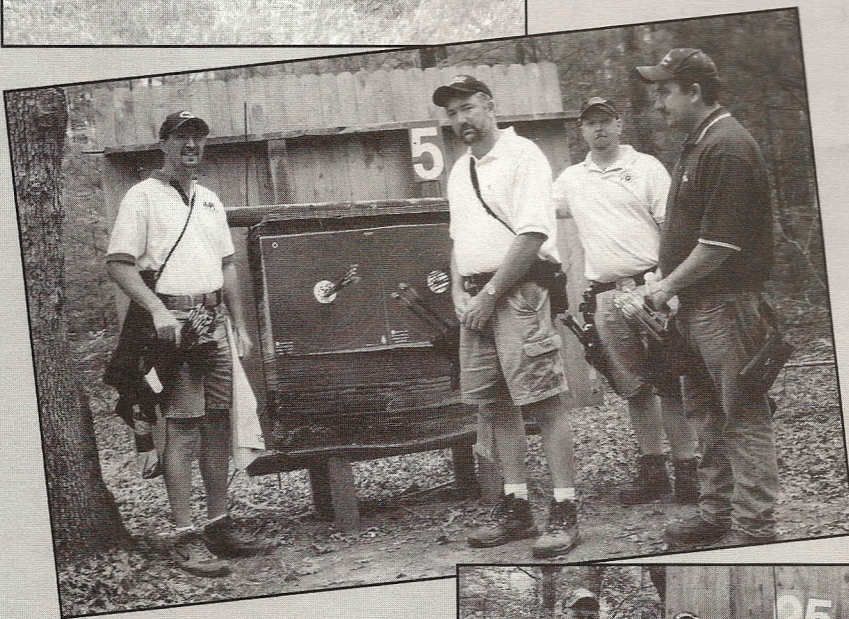
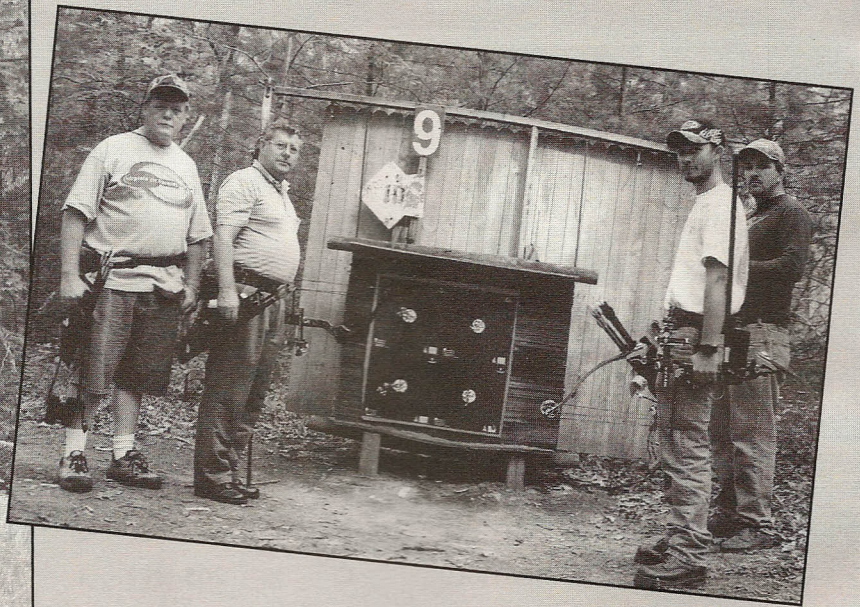
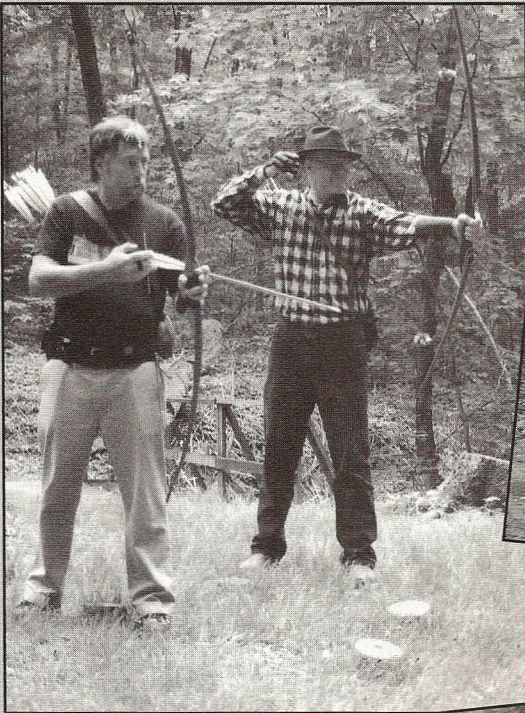


## VBA State Open – 2004 (continued)

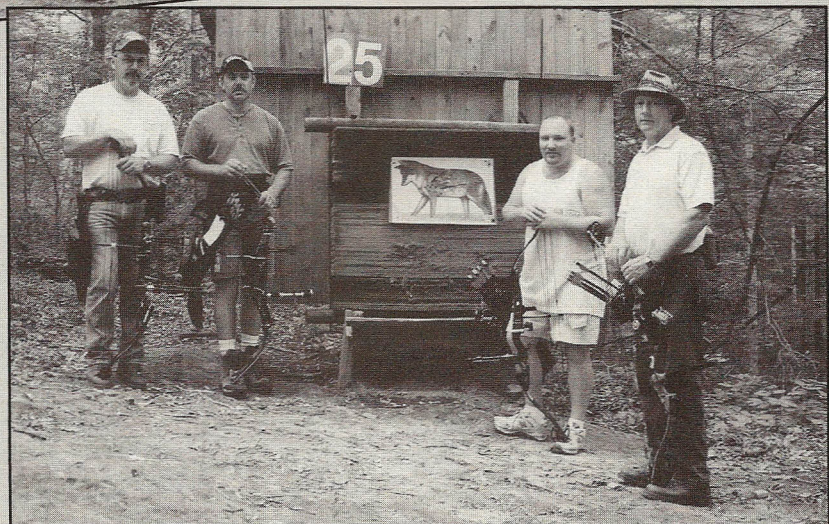
Rank	Name	Style	Class	Field Round		14 Animal/14 Hunter Round		Totals	
				Score	Xs	Scores	Xs	Score	Xs
3rd	Ronald Moore	AMFS	A	502	30	541	15	1043	45
	Rob Pecora	AMFS	A	498	17	544	19	1042	36
	E. Roy Forehand	AMFS	A	509	29	530	9	1039	38
1st	Tony Reese	AMFS	B	480	15	530	15	1010	30
SC	Jarrett Frame	AMFSL	AA	491	22	526	12	1017	34
1st	Monty Alphin	AMTRAD	AA	246	0	308	0	554	0
2nd	Darryl Payne	AMTRAD	AA	198	0	207	0	405	0
	Raymond Stone	AMTRAD	AA	0	0	396	0	396	0
	Allen Spangler	AMTRAD	AA	176	0	204	0	380	0
SC	George T. Dalton	AMTRAD	B	384	2	414	2	798	4
1st	Terry Coghill	AMTRAD	C	265	1	337	3	602	4
2nd	Mike Brown	AMTRAD	C	282	4	308	0	590	4
3rd	Bryon Wesley Dalton	AMTRAD	C	253	3	218	1	471	4
1st	Marcus Diehl	CMBHFS		407	7	473	1	880	8
SC	Landon Nester	CMBHFS	A	471	13	484	3	955	16
SC	Bill Keen	SMBB	AA	465	0	493	0	958	0
2nd	Roy C. Sturgill	SMBB	AA	450	16	496	1	946	17
2nd	Larrie Emerson	SMBB	AA	435	6	488	12	923	18
SC	Stan Parmentier	SMBHFS	A	491	13	509	6	1000	19
SC	James Thurman	SMFS	AA	528	47	557	27	1085	74
1st	Tommy Wilhelm	SMFS	A	504	21	531	13	1035	34
2nd	James Brugh	SMFS	A	500	23	531	16	1031	39
	James Overfelt	SMFS	A	507	34	0	0	507	34
SC	H. P. "Buddy" Lowman	SMFSL	AA	475	17	489	3	964	20
1st	Victor J. Matthews	SMFSL	A	421	8	488	8	909	16
SC	Jared Sheets	YAMBB	AA	396	4	256	2	652	6
1st	Travis Gormley	YAMBHFS	AA	454	9	458	4	912	13
2nd	Jacob Price	YAMBHFS	AA	369	5	491	2	860	7
3rd	Andy Jones	YAMBHFS	AA	335	4	401	4	736	8
SC	Nathan Kline	YAMBHFS	A	516	32	540	19	1056	51
2nd	Joshua A. Lohr	YAMBHFS	A	488	18	518	15	1006	33
1st	Tony Rash	YAMBHFS	B	423	6	503	7	926	13
SC	Michael Massie	YAMFS	AA	509	31	535	15	1044	46
2nd	Brent Stone	YAMFS	AA	476	17	537	23	1013	40
2nd	Bryan Massie	YAMFS	AA	381	23	552	30	933	53
	Mark Gallimore	YMFS	A	446	8	506	14	952	22

**T H A N K S   T O   A L L   W H O   P A R T I C I P A T E D !**





*More Fun At  
The State  
Open!*





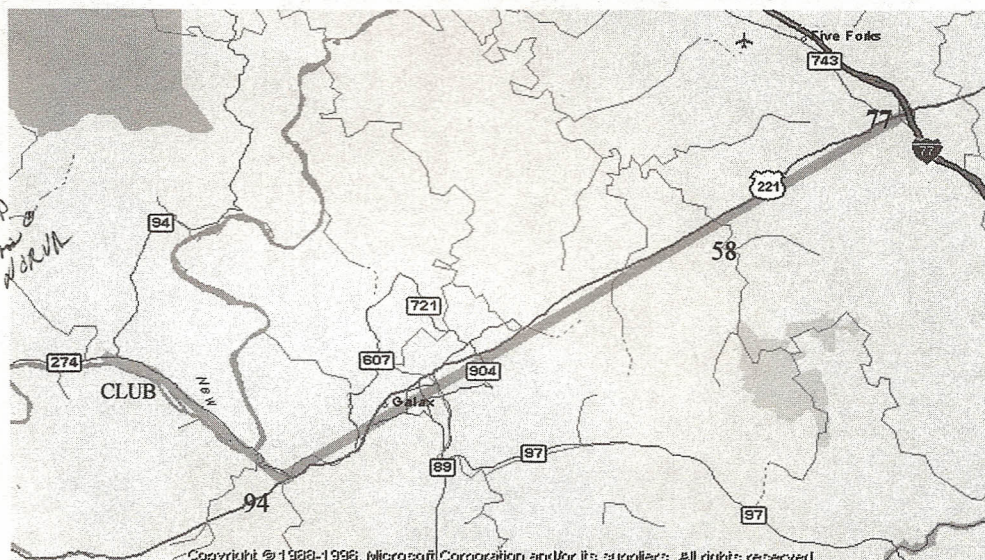


# The New River Bowhunters & Walmart of Galax & Wytheville 12th Annual Children's Miracle Network 3-D Archery Tournament

**July 31 &  
August 1  
2004**

## Contacts:

Kevin Reedy (276)728-4456  
Lloyd Overfelt (276)236-3639  
Bernie Primm (276)728-5966  
Mike Shupe (276)744-2736



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SIGN UPS: 8-2 SAT. 8-1 SUN.

HUNDREDS OF DOOR PRIZES

COON SHOOT SATURDAY NIGHT

75% PAYBACK

DINNER SATURDAY NIGHT 6 PM

MONEY DIVISION \$25/DAY

50% PAYBACK

## Shoot Fees

Adults	\$12.00 per day
Youths 8-15	\$9.00 per day
Cubs	\$7.00 per day
Children 7 & under are free.	

## Motels

### In Galax

**(5 miles from club)**

Super 8: (276) 236-5127

Best Western (276) 728-4136

### At I-77

**(15 miles from club)**

Hampton Inn (276) 728-2345

Knights Inn: (276) 236-5117

## Directions

From Galax, take Highway 58 to Highway 94  
(Approximately one mile outside the city limits).  
After crossing the steel bridge spanning New River,  
follow the river till you come to the New River  
Wildlife Building and Bowhunters Club.



**Free Primitive Camping at the  
club on the River. Showers and  
Restrooms available.**



# SHENANDOAH COUNTY ARCHERS ANNUAL

August 6<sup>th</sup>. 7<sup>th</sup>. and 8<sup>th</sup>.

Side Pot for 3/D both days "optional"  
Side Pot off handicap for Field and  
Hunter rounds "optional"

OINK! OINK! Pig roast Saturday afternoon,

Coon shoot Friday and Saturday night,

3/D and Field and Hunter rounds Both Saturday and Sunday

Primitive Camping Available at range

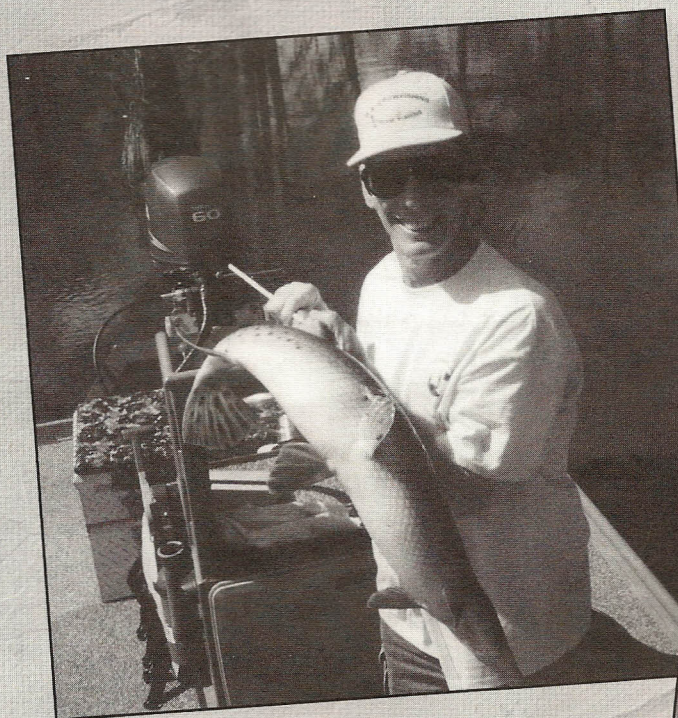
Contact Mark Lohr at 540-465-4065 or  
Terry Ballowe at 540-984-8208  
For more information

Bring your guitar, or any musical instrument along with your voice  
for late entertainment, it's fun

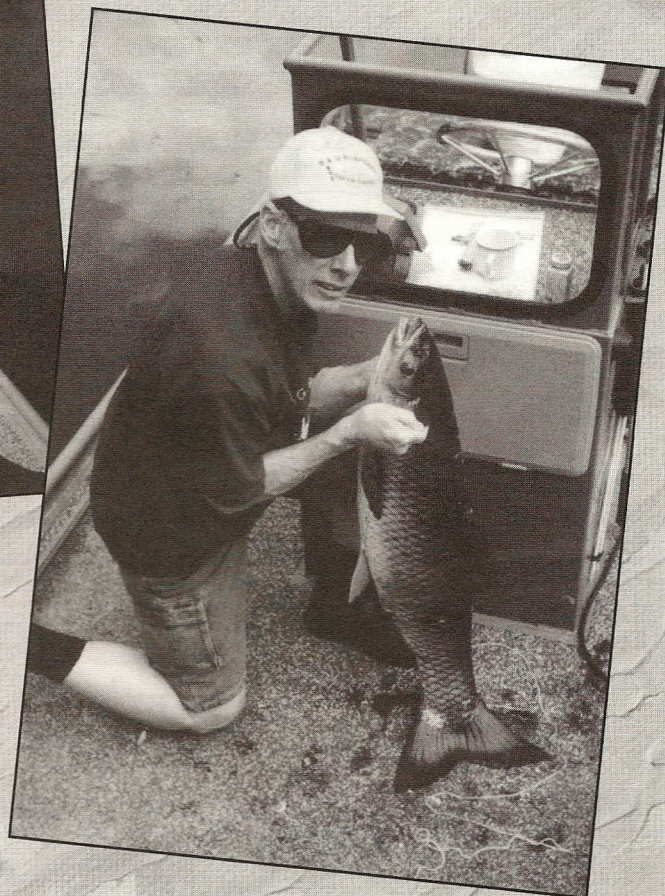
Directions- take exit 296 off I 81, west on route 55 two miles see  
signs to range

WARNING- YOU MIGHT HAVE TOO MUCH FUN





*Gene Evans  
enjoys  
some summer  
bowfishing!*





**KINGSBORO BOWMEN**  
and the  
**VIRGINIA BOWHUNTERS ASSOCIATION**  
HOSTS

**2004 Fall 3-D CLASSIC**

~ August 28<sup>th</sup> & 29<sup>th</sup> ~

**OPENING CEREMONIES 8:30 AM**

**SHOTGUN START 9AM & 1:30 PM Saturday & Sunday**

**\$20.00 per archer and \$40.00 maximum per family**

**This is a two-day event and you must shoot both days**

**VBA 3-D RULES WILL BE FOLLOWED  
25 TARGETS PER DAY, UNMARKED DISTANCES**

**REGISTRATION TIMES:  
FRIDAY PM 6:00 -8:00  
SATURDAY AM 7:00 - 8:00 FOR MORNING ROUND  
TIME WILL BE EXTENDED TO 12:00 NOON FOR PM ROUND  
PRE-REGISTRATION APPRECIATED!!!!**

**ACCOMODATIONS: ask for Kingsboro Rate  
HOLIDAY INN 757-934-2311  
2864 PRUDEN BLVD. (US ROUTE 460)  
Suffolk, VA 23434**

**PRIMITIVE CAMPING AT THE PARK'S LONE STAR LODGE  
INDOOR SHOWERS (CLOSE @ 10pm)  
For Additional Information & Map go to Website  
Ed Bickham 757-255-2294, [bick333@msn.com](mailto:bick333@msn.com)  
Website: [www.kingsboro.bizland.com](http://www.kingsboro.bizland.com)**

**THANKS TO THE SUFFOLK PARKS AND RECREATION SPONSORSHIP !!!!!**

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**PRE-REGISTRATION FORM (PLEASE PRINT CLEARLY) POSTMARK BY 8/15**

NAME _____	Mail to Ed Bickham or Email
ADDRESS _____	6353 Godwin Blvd
CITY-ZIP _____	Suffolk, VA 23432
VBA # _____ CLUB _____ Phone # _____	E-Mail _____

**One form per archer, circle or X what applies:**

**DIVISION: SENIOR \_\_\_ ADULT \_\_\_ YOUNG ADULT \_\_\_ YOUTH \_\_\_ CUB \_\_\_ PEE-WEE \_\_\_ PRO \_\_\_  
SEX: MALE \_\_\_ FEMALE \_\_\_  
STYLE: FS \_\_\_, FSL \_\_\_, BB \_\_\_, BHFS \_\_\_, BHFSL \_\_\_, TRAD \_\_\_**



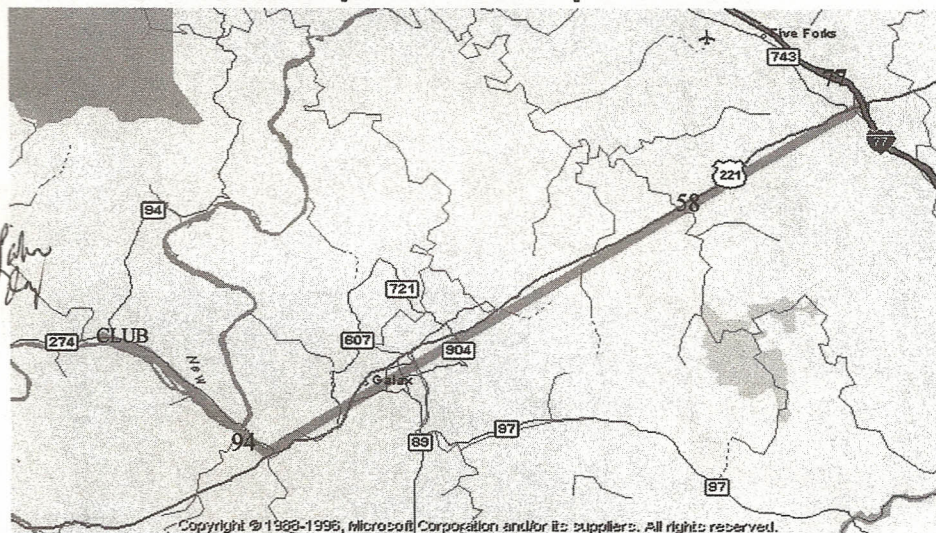
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## New River Bowhunters and the Virginia Bowhunters Association

### Virginia State Closed Championship 2004

**September  
4-5, 2004**



This is a two-day event and you must shoot both days.

Shotgun start 9:00 AM Saturday and Sunday.

\$20.00 per archer and \$40 maximum per family.

Registration Friday 6-9 PM and Saturday 7:00-7:45.

**Contacts:** Kevin Reedy (276)728-4456  
Lloyd Overfelt (276)236-3639  
Mike Shupe (276)744-2736

Private Camping at club on the  
River. Showers available.

#### Motels

##### In Galax

Super 8: (276) 236-5127

Best Western (276) 728-4136

##### At I-77 (Approx. 15 miles from club)

Hampton Inn (276) 728-2345

Knights Inn: (276) 236-5117

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

**MAIL TO:**  
Lloyd Overfelt  
104 Aldred Lane  
Galax, VA 24333

#### Circle all that apply

SEX: Male Female

DIVISION: Senior Adult Young Adult Youth Cub Pro

STYLE: FS FSL BH BB BHFSL BHFS TRAD



# WYTHE BOWHUNTERS

Wythe Bowhunters 1st Annual Sugar Maple Shoot

Sept. 11 & 12

28 field on Saturday 10 am starting time

28 hunter on Sunday 9 am starting time

\$20.00 entry fee covers both days

Directions: from I-81 South Take Exit 70  
Turn right onto U.S. Rt. 52 North.

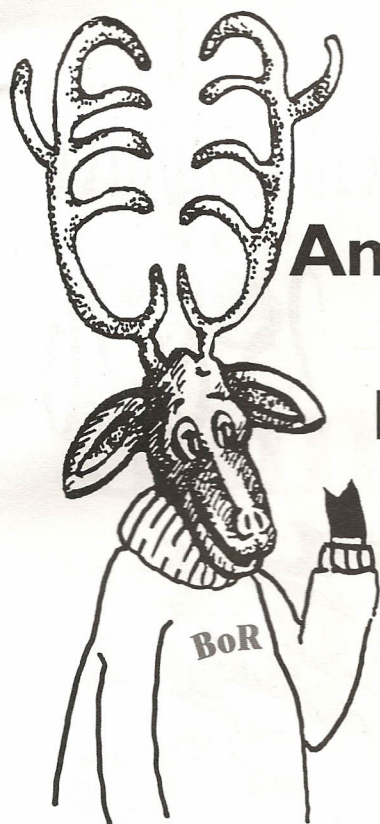
Go approx. 7 miles.

Turn left onto Dale Drive.

Range is approx. 100 yards ahead on right.

Picnic on Sunday after shoot





**Wally Wants You . . .**

**. . . to attend the**

## **Annual Bowhunter's Jamboree!**

**sponsored by**

**Bowhunters of Rockingham**

**September 11-12, 2004**

**Two Challenging 3-D Ranges**

**Registration: Sat. 8 a.m. – 3 p.m.**

**Sun. 8 a.m. – 1 p.m.**

**\$10 per shooter/\$40 per family**

**For information, contact: Owen Shifflett – 540-289-9415  
David Proctor – 540-833-8323**

### **Area Motels:**

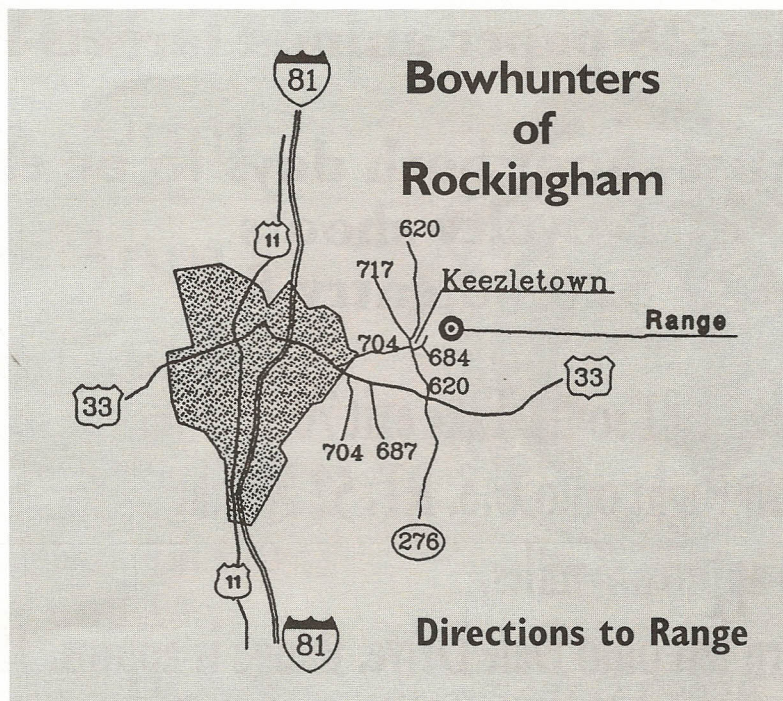
Econo-Lodge  
540-433-2576

Guest House International  
540-433-6089

Comfort Inn  
540-433-6066

Motel 6  
540-433-6939

Holiday Inn Express  
540-433-9999





# Wythe Bowhunters 1st Annual Bowhunters Jamboree

## Sept. 25 & 26



**Sat-24-3D targets registration 10-4**

**Coon shoot at dark**

**Sun-28 paper animal targets registration 10-2**

**Must shoot both days to be eligible for awards.**

**Novelty shoots**

**\$20.00 entry fee**

**From I-81 south Take exit 70**

**Turn Right onto U.S. RT. 52 North.**

**Go approx. 7 miles.**

**Turn left onto Dale Drive. Range is approx. 100 yards ahead on right.**



*Please join us at the Rockingham County Fairgrounds for the...*

**65th Annual**

# Big Game Trophy Show



*All entries  
must be  
accompanied  
by a  
big game tag!*

*The  
Rockingham  
County  
Fairgrounds are  
located on U. S. 11,  
south of Exit 243,  
off I-81 and  
north of Exit 240  
off I-81.*

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**September 25th & 26th**

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**Saturday 9am - 9pm**

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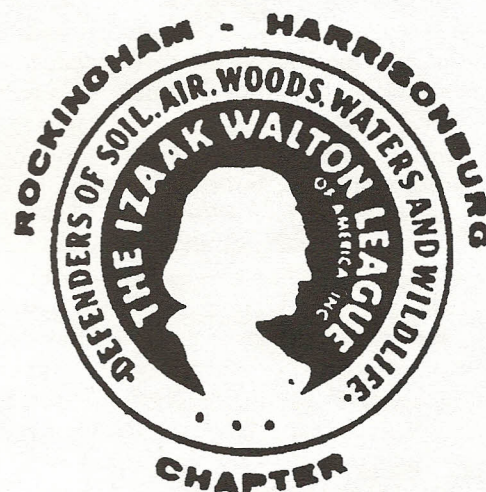
**Sunday 9am - 3pm**

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- Trophy Registration begins  
Friday, September 24 at 9am
  - Trophy Entry Deadline is 2pm, September 25.
- 

Admission \$5 • Trophy Registration \$10  
Children Under 12 FREE with Adult

SPONSORED BY



*For more information, call John Ritenour at 540/434-8028*





## IN THE KITCHEN WITH WINNIE & WALLY

### *Ziti Pasta Salad With Venison Sausage*

1/3 cup red wine  
 1/2 tsp. salt  
 1/4 tsp. black pepper  
 1/4 tsp. dried rosemary, crumbled  
 1/4 tsp. dried oregano, crumbled  
 1/4 tsp. dried basil, crumbled  
 1 1/3 cup olive oil  
 1/4 cup Parmesan cheese  
 12 oz. ziti pasta

2 lbs. garlic venison sausage,  
 thinly sliced and fried  
 1 lb. zucchini, thinly sliced  
 4 medium tomatoes, cut in wedges  
 1 medium green bell pepper,  
 coarsely chopped  
 1 cup fresh parsley, chopped  
 3 oz. pimiento, chopped  
 Parmesan cheese

Combine vinegar, salt, pepper and herbs in small bowl. Whisk in oil in slow, steady stream until well blended. Mix in 1/4 cup Parmesan. Set dressing aside. Cook ziti in 4 to 6 quarts boiling salted water until just firm but tender to the bite, about 7 minutes. Drain and rinse under cold water until cool. Drain again. Combine ziti and remaining ingredients, except Parmesan, in large bowl. Add half of dressing and toss. Add as much of the remaining dressing as necessary to coat salad thoroughly. Sprinkle with additional Parmesan if desired and serve. Serves 6 to 8.

— From *The Complete Venison Cookbook*  
by Harold W. Webster, Jr.

To order *The Complete Venison Cookbook*, visit: [www.quailridge.com](http://www.quailridge.com)

## ALL ABOUT CARP!

- The carp was first introduced to North America in the 1800s, brought here by European immigrants who favored the fish.
- The carp has a fast growth rate and its body height is usually about one-fourth of its length.
- It has a unique sound vibration apparatus and an acute sense of smell. It can also discriminate between salty, bitter, and sweet tastes, enabling it to feed efficiently in dark, turbid waters.
- Carp are much more tolerant of low oxygen levels in water than trout, but not as tolerant as bullheads. They are also extremely tolerant of high levels of water turbidity due to clay, silt or other particulate matter.
- A five-pound female carp may produce half a million eggs. The eggs spawned by a two-year-old female are often twice the size of those of a one-year-old. Carp do not build nests nor protect their young.
- Biologists believe that wild carp seldom live longer than 20 years, but the English have photographic proof of particular carp — pictures taken and re-taken over a period of almost 50 years!
- Carp meat contains high amounts of calcium, protein and fatty acids, which help reduce heart disease. Their eating quality equals salmon when smoked. In midwestern states, most carp caught is smoked and is readily available in supermarkets.

- In the 1800s and early 1900s, carp were proudly served in the finest restaurants in the eastern United States. The Waldorf and Astoria hotels in New York City listed "Carp in Rhine Wine Sauce" on their menus. It cost 50 cents!
- A 74 pound carp was caught in Mississippi in 1963 at Pelahatchie Lake.
- In March, 1995, a 76 lb., 5 oz. carp was caught in the Kempisch canal in Belgium by Filiep Cotonnier.
- And now a carp recipe, courtesy of Your Great Outdoors Forum Online, submitted by member pctpacker:

#### **PCT'S HICKORY SMOKED CARP**

1 small carp  
 1 4-oz. can whole kernel sweet corn  
 1" thick hickory board, slightly larger than the fish  
 Marinade: 2 Tbsp. soy sauce      1 Tbsp. Liquid Smoke  
                  1 1/2 C. cream sherry      2 Tbsp. brown sugar  
                  salt and pepper to taste

Scale the fish, leaving head and tail intact. Slit the abdomen, gut and thoroughly clean the carp. Stuff cavity with corn. Mix all marinade ingredients and marinate the fish overnight in the refrigerator.

Tie carp to the hickory board with parcel twine and bake in 400 degree oven for 2 1/2 hours, basting with marinade hourly. Remove from oven, cut away twine, throw away carp and eat the board.



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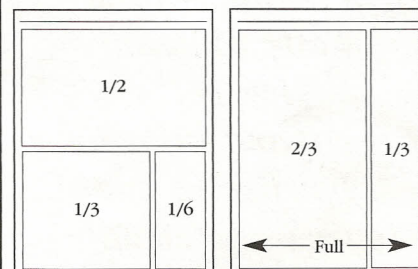


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